

The Gospel of John

Chapter 12

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 12:1

Byz^{RP}: ο¹ ουν² ιησους³ προ⁴ εξ⁵ ημερων⁶ του⁷ πασχα⁸
ηλθεν⁹ εις¹⁰ βηθανιαν¹¹ οπου¹² ην¹³ λαζαρος¹⁴ ο¹⁵
τεθνηκως¹⁶ ον¹⁷ ηγειρεν¹⁸ εκ¹⁹ νεκρων²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 3 | Corr.: 10066 ^c ? 20001 ^c ? 20038 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ο | III |
| ουν | III |
| ιησους | III |
| προ | III |
| εξ | IV |
| ημερων | III |
| του | III |
| πασχα | III |
| ηλθεν | III |
| εις | III |
| βηθανιαν | III |
| οπου | III |
| ην | III |
| λαζαρος | III |
| ο | III |
| τεθνηκως | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ον | III |
| ηγειρεν | III |
| εκ | III |
| νεκρων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.1}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.12.1}** group, attesting to ο ουν ιησους προ εξ ημερων του πασχα ηλθεν εις βηθανιαν οπου ην λαζαρος ο τεθνηκως ον ηγειρεν εκ νεκρων ο ιησους (2): V: [20002](#) [20005](#)

Apparatus

1. ο] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
2. ουν] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
3. ιησους] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
4. προ] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
5. εξ] (5/6) → A_{joh.12.1} || IV: 20001 20003 IX: 20038
 - πεντε: III: 10066
6. ημερων] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
7. του] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
8. πασχα] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
9. ηλθεν] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
10. εις] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
11. βηθανιαν] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
12. οπου] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
13. ην] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
14. λαζαρος] (6/6) → A_{joh.12.1} || III: 10066 IV: 20001 20003 IX: 20038
15. ο] (4/6) → A_{joh.12.1} || III: 10066 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
16. τεθνηκως] (4/6) → A_{joh.12.1} || III: 10066 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003

17. $\text{ον}] (6/6) \rightarrow A_{\text{joh.12.1}} \parallel \text{III: } 10066 \text{ IV: } 20001 \text{ } 20003 \text{ IX: } 20038$

18. $\text{ηγειρεν}] (5/6) \rightarrow A_{\text{joh.12.1}} \parallel \text{III: } 10066 \text{ IV: } 20001 \text{ } 20003$

- $\text{ηγγηρεν: IX: } 20038$

19. $\text{εκ}] (5/6) \rightarrow A_{\text{joh.12.1}} \parallel \text{III: } 10066 \text{ IV: } 20003 \text{ IX: } 20038$

- $\text{ιησους εκ: IV: } 20001$

20. $\text{νεκρων}] (2/6) \text{ IV: } 20001 \text{ IX: } 20038$

- $\text{νεκρων ιησους: III: } 10066 \text{ IV: } 20003$
- $\text{νεκρων ο ιησους: } \rightarrow A_{\text{joh.12.1}}$

Verse 12:2

Byz^{RP}: ἐποίησαν¹ οὖν² αὐτῷ³ δείπνον⁴ ἐκεῖ⁵ καὶ⁶ ἡ⁷
μαρθα⁸ διηκονεῖ⁹ ὁ¹⁰ δὲ¹¹ λαζαρος¹² εἰς¹³ ἡν¹⁴ τῶν¹⁵
ἀνακειμένων¹⁶ σὺν¹⁷ αὐτῷ¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 1 | Corr.: 10066 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| εποιησαν | IV |
| ουν | IV |
| αυτω | III |
| δειπνον | III |
| εκει | III |
| και | III |
| η | IV |
| μαρθα | III |
| διηκονει | III |
| ο | III |
| δε | III |
| λαζαρος | III |
| εις | III |
| ην | IV |
| των | V |
| ανακειμενων | III |
| συν | III |
| αυτω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εποιησαν]** (3/6) IV: 20001 20003 IX: 20038
 - **επο[?]ησαν:** V: 20002
 - **εποισησεν:** III: 10066
 - **και εποισησαν:** V: 20005
2. **ουν]** (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna:* III: 10066 V: 20005
3. **αυτω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **δειπνον]** (4/6) III: 10066 IV: 20001 20003 V: 20005
 - **δειπνον:** V: 20002
 - **εκει δειπνον:** IX: 20038

5. **εκει]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna:* IX: 20038
6. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **η]** (3/6) IV: 20001 20003 V: 20002
 - διηκονει: IX: 20038
 - διηκονι: V: 20005
 - *either missing or lacuna:* III: 10066
8. **μαρθα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. **διηκονει]** (3/6) III: 10066 IV: 20003 V: 20002
 - διηκονι: IV: 20001
 - *either missing or lacuna:* V: 20005 IX: 20038
10. **ο]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **δε]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna:* IX: 20038
12. **λαζαρος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. **εις]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. **ην]** (4/6) IV: 20001 20003 V: 20002 20005
 - ιν: IX: 20038
 - *either missing or lacuna:* III: 10066
15. **των]** (3/6) V: 20002 20005 IX: 20038
 - εκ των: III: 10066 IV: 20001 20003
16. **ανακειμενων]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. **συν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. **αυτω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 12:3

Byz^{RP}: η¹ ουν² μαρια³ λαβουσα⁴ λιτραν⁵ μυρου⁶
 ναρδου⁷ πιστικης⁸ πολυτιμου⁹ ηλειψεν¹⁰ τους¹¹
 ποδας¹² του¹³ ιησου¹⁴ και¹⁵ εξεμαξεν¹⁶ ταις¹⁷ θριξιν¹⁸
 αυτης¹⁹ τους²⁰ ποδας²¹ αυτου²² η²³ δε²⁴ οικια²⁵
 επληρωθη²⁶ εκ²⁷ της²⁸ οσμης²⁹ του³⁰ μυρου³¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 IX: 20038 |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| η | IV |
| ουν | IV |
| μαρια | IV |
| λαβουσα | IV |
| λιτραν | IV |
| μυρου | IV |
| ναρδου | IV |
| πιστικης | IV |
| πολυτιμου | IV |
| ηλειψεν | IV |
| τους | IV |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ποδας | IV |
| του | IV |
| ιησου | IV |
| και | IV |
| εξεμαξεν | IV |
| ταις | IV |
| θριξιν | IV |
| αυτης | IV |
| τους | IV |
| ποδας | IV |
| αυτου | IV |
| η | IV |
| δε | IV |
| οικια | IV |
| επληρωθη | IV |
| εκ | IV |
| της | IV |
| οσμης | IV |
| του | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| μυρου | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. η] (4/4) IV: 20001 20003 V: 20002 20005
2. ουν] (4/4) IV: 20001 20003 V: 20002 20005
3. μαρια] (3/4) IV: 20001 V: 20002 20005
 - μαριαμ: IV: 20003

4. λαβουσα] (3/4) IV: 20001 20003 V: 20002
 - λαμβανι: V: 20005
5. λιτραν] (2/4) IV: 20001 V: 20002
 - λειτραν: IV: 20003 V: 20005
6. μυρου] (3/4) IV: 20001 20003 V: 20002
 - πιστικης μυρου: V: 20005
7. ναρδου] (3/4) IV: 20001 20003 V: 20002
 - πολυτειμου: V: 20005
8. πιστικης] (3/4) IV: 20001 20003 V: 20002
 - και: V: 20005
9. πολυτειμου] (2/4) IV: 20001 V: 20002
 - ηλειψε: V: 20005
 - πολυτειμου: IV: 20003
10. ηλειψεν] (3/4) IV: 20003 V: 20002 20005
 - ηλιψεν: IV: 20001
11. τους] (4/4) IV: 20001 20003 V: 20002 20005
12. ποδας] (4/4) IV: 20001 20003 V: 20002 20005
13. του] (3/4) IV: 20001 V: 20002 20005
 - *either missing or lacuna*: IV: 20003
14. ιησου] (4/4) IV: 20001 20003 V: 20002 20005
15. και] (4/4) IV: 20001 20003 V: 20002 20005
16. εξεμαξεν] (3/4) IV: 20001 20003 V: 20002

- εξεμαξε: V: 20005
17. ταις] (4/4) IV: 20001 20003 V: 20002 20005
18. θριξιν] (3/4) IV: 20001 20003 V: 20005
- θρηξιν: V: 20002
19. αυτης] (4/4) IV: 20001 20003 V: 20002 20005
20. τους] (4/4) IV: 20001 20003 V: 20002 20005
21. ποδας] (4/4) IV: 20001 20003 V: 20002 20005
22. αυτου] (4/4) IV: 20001 20003 V: 20002 20005
23. η] (3/4) IV: 20001 20003 V: 20002
- και η: V: 20005
24. δε] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: V: 20005
25. οικια] (3/4) IV: 20001 20003 V: 20002
- οικεια: V: 20005
26. επληρωθη] (3/4) IV: 20001 V: 20002 20005
- επλησθη: IV: 20003
27. εκ] (4/4) IV: 20001 20003 V: 20002 20005
28. της] (4/4) IV: 20001 20003 V: 20002 20005
29. οσμης] (4/4) IV: 20001 20003 V: 20002 20005
30. του] (4/4) IV: 20001 20003 V: 20002 20005
31. μυρου] (4/4) IV: 20001 20003 V: 20002 20005

Verse 12:4

Byz^{RP}: λεγει¹ ουν² εις³ εκ⁴ των⁵ μαθητων⁶ αυτου⁷
 ιουδα⁸ σιμωνος⁹ ισκαριωτης¹⁰ ο¹¹ μελλων¹² αυτον¹³
 παραδιδοναι¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| λεγει | III |
| ουν | V |
| εις | V |
| εκ | IV |
| των | III |
| μαθητων | III |
| αυτου | III |
| ιουδας | V |
| σιμωνος | V |
| ισκαριωτης | V |
| ο | III |
| μελλων | III |
| αυτον | III |
| παραδιδοναι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.4} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.12.4} group, attesting to λεγει δε ιουδας ο ισκαριωτης εις των μαθητων αυτου ο μελλων αυτον παραδιδοναι (2): III: 10066 IV: 20003

Apparatus

1. λεγει] (6/6) \rightarrow unanimous_{joh.12.4} \rightarrow A_{joh.12.4} || IV: 20001 V: 20005 IX: 20038
2. ουν] (3/6) \rightarrow unanimous_{joh.12.4} || V: 20005 IX: 20038
 - δε ιουδας ο: \rightarrow A_{joh.12.4} || IV: 20001
3. εις] (3/6) \rightarrow unanimous_{joh.12.4} || V: 20005 IX: 20038
 - ισκαριωτης εις: \rightarrow A_{joh.12.4} || IV: 20001
4. εχ] (4/6) \rightarrow unanimous_{joh.12.4} || IV: 20001 V: 20005 IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.12.4}
5. των] (6/6) \rightarrow unanimous_{joh.12.4} \rightarrow A_{joh.12.4} || IV: 20001 V: 20005 IX: 20038

6. μαθητων] (6/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001 V: 20005
IX: 20038
7. αυτου] (6/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001 V: 20005
IX: 20038
8. ιουδας] (3/6) → unanimous_{joh.12.4} || V: 20005 IX: 20038
- *either missing or lacuna*: → A_{joh.12.4} || IV: 20001
9. σιμωνος] (2/6) → unanimous_{joh.12.4} || IX: 20038
- απο: V: 20005
 - *either missing or lacuna*: → A_{joh.12.4} || IV: 20001
10. ισκαριωτης] (2/6) → unanimous_{joh.12.4} || IX: 20038
- καρωτου: V: 20005
 - *either missing or lacuna*: → A_{joh.12.4} || IV: 20001
11. ο] (5/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001 IX: 20038
- ος: V: 20005
12. μελλων] (5/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001 IX: 20038
- ημελλεν: V: 20005
13. αυτον] (5/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001 IX: 20038
- παραδουναι αυτον: V: 20005
14. παραδιδοναι] (4/6) → unanimous_{joh.12.4} → A_{joh.12.4} || IV: 20001
- παραδιδωναι: IX: 20038
 - *either missing or lacuna*: V: 20005

Verse 12:5

Byz^{RP}: δια¹ τι² τουτο³ το⁴ μυρον⁵ ουκ⁶ επραθη⁷
τριακοσιων⁸ δηναριων⁹ και¹⁰ εδοθη¹¹ πτωχοις¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 1 | Corr.: 10066 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| δια | III |
| τι | III |
| τουτο | IV |
| το | III |
| μυρον | III |
| ουκ | III |
| επραθη | III |
| τριακοσιων | III |
| δηναριων | III |
| και | III |
| εδοθη | III |
| πτωχοις | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. δ[α] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
2. τ[ι] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
3. τουτο] (5/6) →**unanimous**_{joh.12.5} || V: 20005 IX: 20038
 - ουτο: III: 10066
4. το] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
5. μυρον] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
6. ουκ] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
7. επραθη] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038
8. τριακοσιων] (5/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005
 - δηναριων τριακοσιων: IX: 20038
9. δηναριων] (5/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005
 - *either missing or lacuna*: IX: 20038
10. κα[ι] (6/6) →**unanimous**_{joh.12.5} || III: 10066 V: 20005 IX: 20038

11. εδοθη] (6/6) →unanimous_{joh.12.5} || III: 10066 V: 20005 IX: 20038

12. πτωχοις] (4/6) →unanimous_{joh.12.5} || III: 10066

- τοις πτωχοις: V: 20005 IX: 20038

Verse 12:6

Byz^{RP}: ειπεν¹ δε² τουτο³ ουχ⁴ οτι⁵ περι⁶ των⁷ πτωχων⁸
 εμελεν⁹ αυτω¹⁰ αλλ¹¹ οτι¹² κλεπτης¹³ ην¹⁴ και¹⁵ το¹⁶
 γλωσσοκομον¹⁷ ειχεν¹⁸ και¹⁹ τα²⁰ βαλλομενα²¹
 εβασταζεν²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 2 | Corr.: 20003 ^c ? 20038 ^c ? |
| Number of witnesses that were taken into account in the collation ¹² | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| ειπεν | III |
| δε | III |
| τουτο | III |
| ουχ | III |
| οτι | III |
| περι | III |
| των | III |
| πτωχων | III |
| εμελεν | III |
| αυτω | III |
| αλλ | III |
| οτι | III |
| κλεπτης | III |
| ην | III |
| και | III |
| το | III |
| γλωσσοκομον | III |
| ειχεν | III |
| και | III |

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| τα | III |
| βαλλομενα | III |
| εβασταζεν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10066 V: 20002

Apparatus

1. εἰπεν] (3/5) →**unanimous**_{joh.12.6} || IV: 20003

- επεν: IX: 20038
- τουτο: V: 20005

2. δε] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

3. τουτο] (4/5) →unanimous_{joh.12.6} || IV: 20003 IX: 20038

- ειπεν: V: 20005

4. ουχ] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

5. οτι] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

6. περι] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

7. των] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

8. πτωχων] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

9. εμελεν] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

10. αυτω] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

11. αλλ] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

12. οτι] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

13. κλεπτης] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

14. ην] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

15. και] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

16. το] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

17. γλωσσοκομον] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

18. ειχεν] (2/5) →unanimous_{joh.12.6}

- εχον: IX: 20038
- εχων: IV: 20003 V: 20005

19. και] (2/5) →unanimous_{joh.12.6}

- *either missing or lacuna*: IV: 20003 V: 20005 IX: 20038

20. τα] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

21. βαλλομενα] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

22. εβασταζεν] (5/5) →unanimous_{joh.12.6} || IV: 20003 V: 20005 IX: 20038

Verse 12:7

Byz^{RP}: εἶπεν¹ οὖν² ὁ³ ἰησοῦς⁴ ἀφ' ἑσ⁵ αὐτῆς⁶ εἰς⁷ τὴν⁸
 ἡμέραν⁹ τοῦ¹⁰ ἐνταφιασμοῦ¹¹ μου¹² τετήρηκεν¹³
 αὐτὸ¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁴ | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| ειπεν | IV |
| ουν | IV |
| ο | IV |
| ιησους | IV |
| αφες | IV |
| αυτην | IV |
| εις | V |
| την | IV |
| ημεραν | IV |
| του | IV |
| ενταφιασμου | IV |
| μου | IV |
| τετηρηκεν | V |
| αυτο | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow **unanimous**_{joh.12.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- \rightarrow **A**_{joh.12.7} **group**, attesting to ειπεν ουν ο ιησους αφες αυτην ινα εις την ημεραν του ενταφιασμου μου τηρηση αυτο (2): IV: [20001](#) [20003](#)
- \rightarrow **B**_{joh.12.7} **group**, attesting to ειπεν ουν ο ιησους αφες αυτην ινα εις την ημεραν του ενταφιασμου τηρηση αυτο (2): V: [20005](#) IX: [20038](#)

Apparatus

1. ειπεν] (5/5) \rightarrow **unanimous**_{joh.12.7} \rightarrow **A**_{joh.12.7} \rightarrow **B**_{joh.12.7}
2. ουν] (5/5) \rightarrow **unanimous**_{joh.12.7} \rightarrow **A**_{joh.12.7} \rightarrow **B**_{joh.12.7}
3. ο] (5/5) \rightarrow **unanimous**_{joh.12.7} \rightarrow **A**_{joh.12.7} \rightarrow **B**_{joh.12.7}
4. ιησους] (5/5) \rightarrow **unanimous**_{joh.12.7} \rightarrow **A**_{joh.12.7} \rightarrow **B**_{joh.12.7}
5. αφες] (5/5) \rightarrow **unanimous**_{joh.12.7} \rightarrow **A**_{joh.12.7} \rightarrow **B**_{joh.12.7}

6. αυτην] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
7. εις] (1/5) \rightarrow unanimous_{joh.12.7}
- ινα εις: \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
8. την] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
9. ημεραν] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
10. του] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
11. ενταφιασμου] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
12. μου] (3/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7}
- *either missing or lacuna*: \rightarrow B_{joh.12.7}
13. τετηρηκεν] (1/5) \rightarrow unanimous_{joh.12.7}
- τηρηση: \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}
14. αυτο] (5/5) \rightarrow unanimous_{joh.12.7} \rightarrow A_{joh.12.7} \rightarrow B_{joh.12.7}

Verse 12:8

Byz^{RP}: τους¹ πτωχους² γαρ³ παντοτε⁴ εχετε⁵ μεθ⁶
εαυτων⁷ εμε⁸ δε⁹ ου¹⁰ παντοτε¹¹ εχετε¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 1 | Corr.: 10066 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁶ | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| τους | III |
| πτωχους | IV |
| γαρ | IV |
| παντοτε | III |
| εχετε | IV |
| μεθ | III |
| εαυτων | III |
| εμε | III |
| δε | III |
| ου | III |
| παντοτε | IV |
| εχετε | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.12.8} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τους] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
2. πτωχους] (4/5) →unanimous_{joh.12.8} || IX: 20038
 - πτω: III: 10066
3. γαρ] (3/5) →unanimous_{joh.12.8}
 - *either missing or lacuna*: III: 10066 IX: 20038
4. παντοτε] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
5. εχετε] (4/5) →unanimous_{joh.12.8} || IX: 20038
 - εχεται: III: 10066
6. μεθ] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
7. αυτων] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
8. εμε] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
9. δε] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038
10. ου] (5/5) →unanimous_{joh.12.8} || III: 10066 IX: 20038

11. παντοτε] (4/5) →unanimous_{joh.12.8} || IX: 20038

- παντοται: III: 10066

12. εχετε] (4/5) →unanimous_{joh.12.8} || IX: 20038

- εχεται: III: 10066

Verse 12:9

Byz^{RP}: εγνω¹ ουν² οχλος³ πολυς⁴ εκ⁵ των⁶ ιουδαιων⁷
 οτι⁸ εκει⁹ εστιν¹⁰ και¹¹ ηλθον¹² ου¹³ δια¹⁴ τον¹⁵
 ιησουν¹⁶ μονον¹⁷ αλλ¹⁸ ινα¹⁹ και²⁰ τον²¹ λαζαρον²²
 ιδωσιν²³ ον²⁴ ηγειρεν²⁵ εκ²⁶ νεκρων²⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 2 | Corr.: 10066 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ¹⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| εγω | III |
| ουν | III |
| οχλος | III |
| πολυς | III |
| εκ | IV |
| των | III |
| ιουδαιων | III |
| οτι | III |
| εκει | III |
| εστιν | III |
| και | III |
| ηλθον | III |
| ου | III |
| δια | III |
| τον | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ιησουν | III |
| μονον | III |
| αλλ | III |
| ινα | III |
| και | III |
| τον | III |
| λαζαρον | IV |
| ιδωσιν | III |
| ον | III |
| ηγειρεν | IV |
| εκ | III |
| νεκρων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.12.9} **group**, attesting to *εγνω ουν ο οχλος πολυς εκ των ιουδαιων οτι εκει εστιν και ηλθον ου δια τον ιησουν μονον αλλ ινα και τον λαζαρον ιδωσιν ον ηγειρεν εκ νεκρων* (2): IV: [20001](#) [20003](#)

Apparatus

1. *εγνω*] (5/6) →**A**_{joh.12.9} || III: [10066](#) V: [20002](#) IX: [20038](#)
 - *either missing or lacuna*: V: [20005](#)
2. *ουν*] (5/6) →**A**_{joh.12.9} || III: [10066](#) V: [20002](#) IX: [20038](#)
 - *either missing or lacuna*: V: [20005](#)
3. *οχλος*] (4/6) III: [10066](#) V: [20002](#) [20005](#) IX: [20038](#)
 - *ο οχλος*: →**A**_{joh.12.9}
4. *πολυς*] (5/6) →**A**_{joh.12.9} || III: [10066](#) V: [20002](#) IX: [20038](#)
 - *δε πολυς*: V: [20005](#)
5. *εχ*] (5/6) →**A**_{joh.12.9} || V: [20002](#) [20005](#) IX: [20038](#)
 - *either missing or lacuna*: III: [10066](#)
6. *των*] (6/6) →**A**_{joh.12.9} || III: [10066](#) V: [20002](#) [20005](#) IX: [20038](#)

7. ιουδαιων] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
8. οτι] (5/6) → A_{joh.12.9} || III: 10066 V: 20002 IX: 20038
- ηκουσαν οτι: V: 20005
9. εκει] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
10. εστιν] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
11. και] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
12. ηλθον] (5/6) → A_{joh.12.9} || III: 10066 V: 20002 IX: 20038
- ηλθαν: V: 20005
13. ου] (5/6) → A_{joh.12.9} || III: 10066 V: 20002 20005
- ουχι: IX: 20038
14. δια] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
15. τον] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
16. ιησουν] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
17. μονον] (5/6) → A_{joh.12.9} || III: 10066 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
18. αλλ] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
19. ινα] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038
20. και] (5/6) → A_{joh.12.9} || III: 10066 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
21. τον] (6/6) → A_{joh.12.9} || III: 10066 V: 20002 20005 IX: 20038

22. λαζαρον] (5/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel V: 20002 20005 IX: 20038

- λαον: III: 10066

23. ιδωσιν] (6/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

24. ον] (6/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

25. ηγειρεν] (5/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel V: 20002 20005 IX: 20038

- ηγειρεν: III: 10066

26. εκ] (5/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel III: 10066 V: 20002 IX: 20038

- ιησους εκ: V: 20005

27. νεκρων] (4/6) $\rightarrow A_{\text{joh.12.9}}$ \parallel III: 10066 IX: 20038

- νεκρων ο ιησους: V: 20002
- των νεκρων: V: 20005

Verse 12:10

Byz^{RP}: εβουλευσαντο¹ δε² οι³ αρχιερεις⁴ ινα⁵ και⁶ τον⁷
λαζαρον⁸ αποκτεινωσιν⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| εβουλευσαντο | III |
| δε | III |
| οι | III |
| αρχιερεις | III |
| ινα | III |
| και | III |
| τον | III |
| λαζαρον | III |
| αποκτεινωσιν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.10} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 V: 20002 20005 IX: 20038

Apparatus

1. εβουλευσαντο] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
2. δε] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
3. οι] (5/6) \rightarrow unanimous_{joh.12.10} || IV: 20001
 - και οι: IV: 20003
4. αρχιερεις] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
5. ινα] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
6. και] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
7. τον] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
8. λαζαρον] (6/6) \rightarrow unanimous_{joh.12.10} || IV: 20001 20003
9. αποκτεινωσιν] (5/6) \rightarrow unanimous_{joh.12.10} || IV: 20003
 - αποκτεινωσιν: IV: 20001

Verse 12:11

Byz^{RP}: οτι¹ πολλοι² δι³ αυτον⁴ υπηγον⁵ των⁶ ιουδαιων⁷
 και⁸ επιστευον⁹ εις¹⁰ τον¹¹ ιησουν¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²² | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| οτι | III |
| πολλοι | III |
| δι | III |
| αυτον | III |
| υπηγον | IV |
| των | III |
| ιουδαιων | III |
| και | IV |
| επιστευον | IV |
| εις | III |
| τον | III |
| ιησουν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οτι] (6/6) →**unanimous**_{joh.12.11} || III: 10066 V: 20005 IX: 20038
2. πολλοι] (6/6) →**unanimous**_{joh.12.11} || III: 10066 V: 20005 IX: 20038
3. δι] (5/6) →**unanimous**_{joh.12.11} || III: 10066 IX: 20038
 - των ιουδαιων δι: V: 20005
4. αυτον] (6/6) →**unanimous**_{joh.12.11} || III: 10066 V: 20005 IX: 20038
5. υπηγον] (5/6) →**unanimous**_{joh.12.11} || V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066
6. των] (4/6) →**unanimous**_{joh.12.11} || III: 10066
 - τον: IX: 20038
 - *either missing or lacuna*: V: 20005
7. ιουδαιων] (5/6) →**unanimous**_{joh.12.11} || III: 10066 IX: 20038

- *either missing or lacuna*: V: 20005

8. καὶ] (5/6) →unanimous_{joh.12.11} || V: 20005 IX: 20038

- *either missing or lacuna*: III: 10066

9. ἐπιστευον] (5/6) →unanimous_{joh.12.11} || V: 20005 IX: 20038

- ἐπιστευσαν: III: 10066

10. εἰς] (6/6) →unanimous_{joh.12.11} || III: 10066 V: 20005 IX: 20038

11. τον] (6/6) →unanimous_{joh.12.11} || III: 10066 V: 20005 IX: 20038

12. ἰησουν] (6/6) →unanimous_{joh.12.11} || III: 10066 V: 20005 IX: 20038

Verse 12:12

Byz^{RP}: τη¹ επαυριον² οχλος³ πολυς⁴ ο⁵ ελθων⁶ εις⁷ την⁸
 εορτην⁹ ακουσαντες¹⁰ οτι¹¹ ερχεται¹² ιησους¹³ εις¹⁴
 ιεροσολυμα¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 IX: 20038 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10002 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| τη | IV |
| επαυριον | IV |
| οχλος | IV |
| πολυς | IV |
| ο | IV |
| ελθων | IV |
| εις | IV |
| την | IV |
| εορτην | IV |
| ακουσαντες | IV |
| οτι | IV |
| ερχεται | IV |
| ιησους | IV |
| εις | IV |
| ιεροσολυμα | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. τη] (5/4) →**unanimous**_{joh.12.12} || IV: 20001 20003 V: 20002 20005
2. επαυριον] (5/4) →**unanimous**_{joh.12.12} || IV: 20001 20003 V: 20002 20005
3. οχλος] (4/4) →**unanimous**_{joh.12.12} || IV: 20001 V: 20002 20005
 - ο οχλος: IV: 20003
4. πολυς] (5/4) →**unanimous**_{joh.12.12} || IV: 20001 20003 V: 20002 20005
5. ο] (4/4) →**unanimous**_{joh.12.12} || IV: 20003 V: 20002 20005
 - *either missing or lacuna*: IV: 20001
6. ελθων] (5/4) →**unanimous**_{joh.12.12} || IV: 20001 20003 V: 20002 20005

7. εις] (5/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002 20005
8. την] (5/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002 20005
9. εορτην] (4/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002
- εορτην εορτην: V: 20005
10. ακουσαντες] (5/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002 20005
11. οτι] (5/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002 20005
12. ερχεται] (4/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20005
- ιησους ερχεται: V: 20002
13. ιησους] (3/4) →unanimous_{joh.12.12} || IV: 20001 V: 20005
- ο ιησους: IV: 20003
 - *either missing or lacuna*: V: 20002
14. εις] (5/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002 20005
15. ιεροσολυμα] (4/4) →unanimous_{joh.12.12} || IV: 20001 20003 V: 20002
- ιερουσαλημ: V: 20005

Verse 12:13

Byz^{RP}: ελαβον¹ τα² βαια³ των⁴ φοινικων⁵ και⁶ εξηλθον⁷
 εις⁸ υπαντησιν⁹ αυτω¹⁰ και¹¹ εκραζον¹² ωσαννα¹³
 ευλογημενος¹⁴ ο¹⁵ ερχομενος¹⁶ εν¹⁷ ονοματι¹⁸
 κυριου¹⁹ βασιλευς²⁰ του²¹ ισραηλ²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | IV: 20003 V: 20005 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10002 |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 2 | Corr.: 10066 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| ελαβον | IV |
| τα | III |
| βαια | IV |
| των | III |
| φοινικων | III |
| και | III |
| εξηλθον | III |
| εις | III |
| υπαντησιν | III |
| αυτω | III |
| και | III |
| εκραζον | V |
| ωσαννα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ευλογημενοι | III |

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| <hr/> | |
| ο | III |
| ερχομενος | III |
| εν | III |
| ονοματι | III |
| κυριου | III |
| βασιλευς | V |
| του | III |
| ισραηλ | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ελαβον] (3/4) IV: 20001 V: 20002 IX: 20038
 - ελαβαν: III: 10066
2. τα] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
3. βαλια] (3/4) IV: 20001 V: 20002 IX: 20038
 - βαλια: III: 10066
4. των] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
5. φοινικων] (3/4) III: 10066 IV: 20001 V: 20002
 - φυνικων: IX: 20038
6. και] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
7. εξηλθον] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
8. εις] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
9. υπαντησιν] (3/4) III: 10066 IV: 20001 IX: 20038
 - απαντησιν: V: 20002
10. αυτω] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
11. και] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
12. εκραζον] (2/4) V: 20002 IX: 20038
 - εκραυγαζον: IV: 20001
 - εκραυγασαν: III: 10066
13. ωσαννα] (0/4) None
 - λεγοντες ωσαννα: III: 10066 IV: 20001 V: 20002
 - ωσανα: IX: 20038

14. ευλογημενος] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
15. ο] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
16. ερχομενος] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
17. εν] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
18. ονοματι] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
19. κυριου] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
20. βασιλευς] (1/4) V: 20002
- και ο βασιλευς: IV: 20001
 - ο βασιλευς: III: 10066 IX: 20038
21. του] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038
22. ισραηλ] (4/4) III: 10066 IV: 20001 V: 20002 IX: 20038

Verse 12:14

Byz^{RP}: ευρων¹ δε² ο³ ιησους⁴ οναριον⁵ εκαθισεν⁶ επ⁷
αυτο⁸ καθως⁹ εστιν¹⁰ γεγραμμενον¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10002 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| ευρων | III |
| δε | III |
| ο | III |
| ιησους | III |
| οναριον | III |
| εκαθισεν | III |
| επ | III |
| αυτο | III |
| καθως | III |
| εστιν | III |
| γεγραμμενον | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.12.14} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10066 IV: 20003

Apparatus

1. ευρων] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
2. δε] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
3. ο] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
4. ιησους] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
5. οναριον] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
6. εκαθισεν] (4/6) →unanimous_{joh.12.14} || IV: 20001 V: 20005
 - εκαθεισεν: V: 20002 IX: 20038
7. επ] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038
8. αυτο] (4/6) →unanimous_{joh.12.14} || V: 20002 20005
 - αυτ[?]: IV: 20001

- αὐτῷ: IX: 20038

9. καθὼς] (6/6) →unanimous_{joh.12.14} || IV: 20001 V: 20002 20005 IX: 20038

10. ἐστὶν] (4/6) →unanimous_{joh.12.14} || V: 20002 IX: 20038

- ἐστί: IV: 20001 V: 20005

11. γεγραμμενον] (5/6) →unanimous_{joh.12.14} || IV: 20001 V: 20005 IX: 20038

- γεγραμμεν[?]: V: 20002

Verse 12:15

Byz^{RP}: μη¹ φοβου² θυγατερ³ σιων⁴ ιδου⁵ ο⁶ βασιλευς⁷
σου⁸ ερχεται⁹ καθημενος¹⁰ επι¹¹ πωλον¹² ονου¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10002 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 2 | Corr.: 10066 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| μη | III |
| φοβου | III |
| θυγατερ | IX |
| σιων | IV |
| ιδου | III |
| ο | III |
| βασιλευς | III |
| σου | III |
| ερχεται | III |
| καθημενος | III |
| επι | III |
| πωλον | IV |
| ονου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. μη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. φοβου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. θυγατερ] (1/6) IX: 20038
 - θυγατ[?]ρ: IV: 20001
 - θυγατηρ: III: 10066 IV: 20003 V: 20002 20005
4. σιων] (2/6) IV: 20001 V: 20005
 - σειων: III: 10066 IV: 20003 V: 20002 IX: 20038
5. ιδου] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - [?]: V: 20002
6. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. βασιλευς] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. σου] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: V: 20002

9. **ερχεται]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **καθημενος]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **επι]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **πωλον]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- **πωλου:** III: 10066
13. **ονου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 12:16

Byz^{RP}: ταυτα¹ δε² ουκ³ εγνωσαν⁴ οι⁵ μαθηται⁶
 αυτου⁷ το⁸ πρωτον⁹ αλλ¹⁰ οτε¹¹ εδοξασθη¹² ιησους¹³
 τοτε¹⁴ εμνησθησαν¹⁵ οτι¹⁶ ταυτα¹⁷ ην¹⁸ επ¹⁹ αυτω²⁰
 γεγραμμενα²¹ και²² ταυτα²³ εποιησαν²⁴ αυτω²⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10128 |
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³² | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ταυτα | IV |
| δε | V |
| ουκ | IV |
| εγνωσαν | IV |
| οι | V |
| μαθηται | IV |
| αυτου | V |
| το | IV |
| πρωτον | IV |
| αλλ | IV |
| οτε | IV |
| εδοξασθη | IV |
| ιησους | IV |
| τοτε | IV |
| εμνησθησαν | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| οτι | IV |
| ταυτα | IV |
| ην | IV |
| επ | IV |
| αυτω | IV |
| γεγραμμενα | IV |
| και | IV |
| ταυτα | IV |
| εποιησαν | IV |
| αυτω | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.12.16} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ταυτα] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
2. δε] (2/5) →unanimous_{joh.12.16} || V: 20005
 - either missing or lacuna: IV: 20001 20003 IX: 20038
3. ουκ] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
4. εγνωσαν] (3/5) →unanimous_{joh.12.16} || IV: 20001 20003
 - ενοησαν: V: 20005 IX: 20038
5. οι] (2/5) →unanimous_{joh.12.16} || V: 20005
 - αυτου οι: IV: 20001 20003 IX: 20038
6. μαθηται] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
7. αυτου] (2/5) →unanimous_{joh.12.16} || V: 20005
 - either missing or lacuna: IV: 20001 20003 IX: 20038
8. το] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
9. πρωτον] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038

10. αλλ] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
11. οτε] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
12. εδοξασθη] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
13. ιησους] (3/5) →unanimous_{joh.12.16} || IV: 20001 20003
- ο ιησους: V: 20005 IX: 20038
14. τοτε] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
15. εμνησθησαν] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
16. οτι] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
17. ταυτα] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038
18. ην] (4/5) →unanimous_{joh.12.16} || IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
19. επ] (3/5) →unanimous_{joh.12.16} || IV: 20001 20003
- περη: IX: 20038
 - περι: V: 20005
20. αυτω] (3/5) →unanimous_{joh.12.16} || IV: 20001 20003
- αυτου: V: 20005 IX: 20038
21. γεγραμμενα] (4/5) →unanimous_{joh.12.16} || IV: 20003 V: 20005 IX: 20038
- ην γεγραμμενα: IV: 20001
22. και] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX: 20038

23. ταυτα] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX:
20038

24. εποιησαν] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX:
20038

25. αυτω] (5/5) →unanimous_{joh.12.16} || IV: 20001 20003 V: 20005 IX:
20038

Verse 12:17

Byz^{RP}: εμαρτυρει¹ ουν² ο³ οχλος⁴ ο⁵ ων⁶ μετ⁷
 αυτου⁸ οτε⁹ τον¹⁰ λαζαρον¹¹ εφωνησεν¹² εκ¹³ του¹⁴
 μνημειου¹⁵ και¹⁶ ηγειρεν¹⁷ αυτον¹⁸ εκ¹⁹ νεκρων²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10128 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³³ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| εμαρτυρει | III |
| ουν | III |
| ο | III |
| οχλος | III |
| ο | III |
| ων | III |
| μετ | III |
| αυτου | III |
| οτε | IV |
| τον | III |
| λαζαρον | III |
| εφωνησεν | III |
| εκ | III |
| του | III |
| μνημειου | III |
| και | III |
| ηγειρεν | III |
| αυτον | III |
| εκ | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| νεκρων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εμαρτυρει] (3/6) →**unanimous**_{joh.12.17} || III: 10066
 - εμαρτυρι: IV: 20001 V: 20005 IX: 20038
2. ουν] (6/6) →**unanimous**_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038

3. ο] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. οχλος] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. ο] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
6. ων] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
7. μετ] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
8. αυτου] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
9. οτε] (4/6) → unanimous_{joh.12.17} || IV: 20001 IX: 20038
- οτι: III: 10066 V: 20005
10. τον] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
11. λαζαρον] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
12. εφωνησεν] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
13. εκ] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
14. του] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038
15. μνημειου] (4/6) → unanimous_{joh.12.17} || III: 10066 V: 20005
- μνημιου: IV: 20001 IX: 20038
16. και] (6/6) → unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX: 20038

17. **ηγειρεν]** (6/6) →unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005
IX: 20038
18. **αυτον]** (6/6) →unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX:
20038
19. **εκ]** (6/6) →unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005 IX:
20038
20. **νεκρων]** (5/6) →unanimous_{joh.12.17} || III: 10066 IV: 20001 V: 20005
- των νεκρων: IX: 20038

Verse 12:18

Byz^{RP}: δια¹ τουτο² και³ υπηντησεν⁴ αυτω⁵ ο⁶ οχλος⁷
 οτι⁸ ηκουσεν⁹ τουτο¹⁰ αυτον¹¹ πεποιηκεναι¹² το¹³
 σημειον¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10128 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁵ | 2 | Corr.: 10066 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁶ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--|
| δια | III |
| τουτο | III |
| και | IV |
| υπηνητησεν | III |
| αυτω | III |
| ο | III |
| οχλος | III |
| οτι | III |
| ηκουσεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τουτο | IV |
| αυτον | IV |
| πεποιηκενα | III |
| το | III |
| σημειον | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.18}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. δια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. τουτο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. και] (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003
4. υπηντησεν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - υπηντησαν: V: 20005
5. αυτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. ο] (3/6) III: 10066 V: 20002 IX: 20038
 - και ο: IV: 20003

- *either missing or lacuna*: IV: 20001 V: 20005
7. οχλος] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- οχλοι: V: 20005
8. οτι] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- πολυς οτι: IV: 20001
9. ηκουσεν] (0/6) None
- ηκουσαν: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. τουτο] (4/6) IV: 20003 V: 20002 20005 IX: 20038
- αυτον τουτο: III: 10066 IV: 20001
11. αυτον] (4/6) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001
12. πεποιηκεναι] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- πεποιηκενε: IX: 20038
13. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. σημειον] (4/6) IV: 20001 20003 V: 20002 20005
- σημιον: III: 10066 IX: 20038

Verse 12:19

Byz^{RP}: οι¹ ουν² φαρισαιοι³ ειπον⁴ προς⁵ εαυτους⁶
 θεωρειτε⁷ οτι⁸ ουκ⁹ ωφελειτε¹⁰ ουδεν¹¹ ιδε¹² ο¹³
 κοσμος¹⁴ οπισω¹⁵ αυτου¹⁶ απηλθεν¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁷ | 2 | Corr.: 10066 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ³⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| οι | III |
| ουν | III |
| φαρισαιοι | III |
| ειπον | V |
| προς | III |
| εαυτους | IV |
| θεωρειτε | IV |
| οτι | III |
| ουκ | III |
| ωφελειτε | IV |
| ουδεν | III |
| ιδε | III |
| ο | III |
| κοσμος | III |
| οπισω | III |
| αυτου | III |
| απηλθεν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. οἱ] (6/6) →**unanimous**_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. οὐν] (6/6) →**unanimous**_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. φαρισαῖοι] (5/6) →**unanimous**_{joh.12.19} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - φαρισαῖοι: IV: 20003
4. εἰπον] (3/6) →**unanimous**_{joh.12.19} || V: 20005 IX: 20038
 - εἰπαν: III: 10066 IV: 20001 20003

5. προς] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. εαυτους] (4/6) →unanimous_{joh.12.19} || IV: 20001 20003 IX: 20038
- αυτους: III: 10066 V: 20005
7. θεωρειτε] (4/6) →unanimous_{joh.12.19} || IV: 20001 20003 V: 20005
- θεωρητε: IX: 20038
 - θεωριτε: III: 10066
8. οτι] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. ουκ] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ωφελειτε] (4/6) →unanimous_{joh.12.19} || IV: 20001 20003 V: 20005
- ωφελιται: III: 10066 IX: 20038
11. ουδεν] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. ιδε] (5/6) →unanimous_{joh.12.19} || III: 10066 IV: 20003 V: 20005 IX: 20038
- ειδε: IV: 20001
13. ο] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. κοσμος] (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. οπισω] (4/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003
- ολος οπισω: V: 20005 IX: 20038

16. **αυτου]** (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

17. **απηλθεν]** (6/6) →unanimous_{joh.12.19} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

Verse 12:20

Byz^{RP}: ησαν¹ δε² τινες³ ελληνες⁴ εκ⁵ των⁶ αναβαινοντων⁷
 ινα⁸ προσκυνησωσιν⁹ εν¹⁰ τη¹¹ εορτη¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20038 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴⁰ | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---------------|--------------------------------|
| ησαν | III |
| δε | III |
| τινες | V |
| ελληνες | V |
| εκ | III |
| των | III |
| αναβαινοντων | III |
| ινα | III |
| προσκυνησωσιν | III |
| εν | III |
| τη | III |
| εορτη | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.20} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.12.20} group, attesting to ησαν δε ελληνες τινες εκ των αναβαινοντων ινα προσκυνησωσιν εν τη εορτη (3): III: 10066 IV: 20001 20003

Apparatus

1. ησαν] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005
2. δε] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005
3. τινες] (1/5) \rightarrow unanimous_{joh.12.20}
 - ελληνες τινες: \rightarrow A_{joh.12.20}
 - και ελληνες τινες: V: 20005
4. ελληνες] (1/5) \rightarrow unanimous_{joh.12.20}
 - *either missing or lacuna*: \rightarrow A_{joh.12.20} || V: 20005
5. εκ] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005
6. των] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005
7. αναβαινοντων] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005
8. ινα] (5/5) \rightarrow unanimous_{joh.12.20} \rightarrow A_{joh.12.20} || V: 20005

9. προσκυνησωσιν] (4/5) → unanimous_{joh.12.20} → A_{joh.12.20}

- προσκυνησουσιν: V: 20005

10. εν] (5/5) → unanimous_{joh.12.20} → A_{joh.12.20} || V: 20005

11. τη] (5/5) → unanimous_{joh.12.20} → A_{joh.12.20} || V: 20005

12. εορτη] (5/5) → unanimous_{joh.12.20} → A_{joh.12.20} || V: 20005

Verse 12:21

Byz^{RP}: ουτοι¹ ουν² προσηλθον³ φιλιππω⁴ τω⁵ απο⁶
βηθσαιδα⁷ της⁸ γαλιλαιας⁹ και¹⁰ ηρωτων¹¹ αυτον¹²
λεγοντες¹³ κυριε¹⁴ θελομεν¹⁵ τον¹⁶ ιησουν¹⁷ ιδειν¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴² | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ουτοι | IV |
| ουν | IV |
| προσηλθον | IV |
| φιλιππω | IV |
| τω | IV |
| απο | IV |
| βηθσαιδα | IV |
| της | IV |
| γαλιλαιας | IV |
| και | IV |
| ηρωτων | IV |
| αυτον | IV |
| λεγοντες | IV |
| κυριε | IV |
| θελομεν | IV |
| τον | IV |
| ιησουν | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ιδειν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ουτοι] (5/5) →**unanimous**_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
3. προσηλθον] (4/5) →**unanimous**_{joh.12.21} || IV: 20001 20003 IX: 20038

- προσηλθαν: V: 20005
4. φιλιππω] (3/5) →unanimous_{joh.12.21} || IV: 20001 20003
- τω φιλιππω: V: 20005
 - φιππω: IX: 20038
5. τω] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
6. απο] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
7. βηθσαιδα] (4/5) →unanimous_{joh.12.21} || IV: 20001 20003 IX: 20038
- βηδσαιδα: V: 20005
8. της] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
9. γαλιλαιας] (4/5) →unanimous_{joh.12.21} || IV: 20001 V: 20005 IX: 20038
- γαλειλαιας: IV: 20003
10. και] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
11. ηρωτων] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
12. αυτον] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
13. λεγοντες] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
14. κυριε] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
15. θελομεν] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038
16. τον] (5/5) →unanimous_{joh.12.21} || IV: 20001 20003 V: 20005 IX: 20038

17. $\iota\eta\sigma\sigma\upsilon\nu]$ (5/5) \rightarrow unanimous_{joh.12.21} \parallel IV: 20001 20003 V: 20005 IX: 20038

18. $\iota\delta\epsilon\iota\nu]$ (4/5) \rightarrow unanimous_{joh.12.21} \parallel IV: 20003 V: 20005 IX: 20038

- $\iota\delta\iota\nu$: IV: 20001

Verse 12:22

Byz^{RP}: ερχεται¹ φιλιππος² και³ λεγει⁴ τω⁵ ανδρεα⁶
και⁷ παλιν⁸ ανδρεας⁹ και¹⁰ φιλιππος¹¹ λεγουσιν¹²
τω¹³ ιησου¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴³ | 3 | Corr.: 20001 ^c ? 20003 ^c ? 20038 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ερχεται | III |
| φιλιππος | IV |
| και | III |
| λεγει | III |
| τω | III |
| ανδρεα | III |
| και | III |
| παλιν | III |
| ανδρεας | IX |
| και | IV |
| φιλιππος | IV |
| λεγουσιν | III |
| τω | III |
| ιησου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.22} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ερχεται]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **φιλιππος]** (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - ο φιλιππος: III: 10066 IV: 20003
3. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **λεγει]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **τω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. **ανδρεα]** (4/6) III: 10066 IV: 20003 V: 20002 20005
 - ανδραια: IV: 20001 IX: 20038
7. **και]** (2/6) III: 10066 IV: 20001

- *either missing or lacuna*: IV: 20003 V: 20002 20005 IX: 20038
8. παλιν] (3/6) III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003 V: 20002 IX: 20038
9. ανδρεας] (1/6) IX: 20038
- ερχεται ανδρεας: IV: 20001 20003
 - ερχετε ανδρεας: V: 20002
 - ο ανδραιας: V: 20005
 - ο ανδρεας: III: 10066
10. και] (4/6) IV: 20001 20003 V: 20002 20005
- δε και: III: 10066
 - τε και: IX: 20038
11. φιλιππος] (4/6) IV: 20001 20003 V: 20002 20005
- ο φιλιππος: III: 10066
 - φιλιπος: IX: 20038
12. λεγουσιν] (3/6) III: 10066 V: 20005 IX: 20038
- και λεγουσιν: IV: 20001 20003 V: 20002
13. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ιησου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 12:23

Byz^{RP}: ο¹ δε² ιησους³ απεκρινατο⁴ αυτοις⁵ λεγων⁶
 εληλυθεν⁷ η⁸ ωρα⁹ ινα¹⁰ δοξασθη¹¹ ο¹² υιος¹³ του¹⁴
 ανθρωπου¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵ | 2 | Corr.: 10066 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁶ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ο | III |
| δε | III |
| ιησους | III |
| απεκρινατο | V |
| αυτοις | III |
| λεγων | III |
| εληλυθεν | IV |
| η | III |
| ωρα | III |
| ινα | III |
| δοξασθη | III |
| ο | III |
| υιος | III |
| του | III |
| ανθρωπου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 20005

Apparatus

1. ο] (6/6) →**unanimous**_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
2. δε] (6/6) →**unanimous**_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
3. ιησους] (6/6) →**unanimous**_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
4. απεκρινατο] (2/6) →**unanimous**_{joh.12.23}
 - απεκριθη: IX: 20038
 - αποκρεινεται: IV: 20003
 - αποκρινεται: III: 10066 IV: 20001
5. αυτοις] (5/6) →**unanimous**_{joh.12.23} || III: 10066 IV: 20001 20003

- λεγων αυτοις: IX: 20038
6. λεγων] (5/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003
- *either missing or lacuna*: IX: 20038
7. εληλυθεν] (5/6) →unanimous_{joh.12.23} || IV: 20001 20003 IX: 20038
- [?]υθεν: III: 10066
8. η] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
9. ωρα] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
10. ινα] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
11. δοξασθη] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
12. ο] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
13. υιος] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
14. του] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038
15. ανθρωπου] (6/6) →unanimous_{joh.12.23} || III: 10066 IV: 20001 20003 IX: 20038

Verse 12:24

Byz^{RP}: ἀμην¹ ἀμην² λέγω³ ὑμῖν⁴ εἰν⁵ μὴ⁶ ὁ⁷ κοκκος⁸
του⁹ σιτου¹⁰ πεσων¹¹ εἰς¹² την¹³ γην¹⁴ αποθανη¹⁵
αυτος¹⁶ μονος¹⁷ μενει¹⁸ εἰν¹⁹ δε²⁰ αποθανη²¹ πολυν²²
καρπον²³ φερει²⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷ | 2 | Corr.: 20003 ^c ? 20005 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αμην | III |
| αμην | III |
| λεγω | III |
| υμιν | IV |
| εαν | III |
| μη | III |
| ο | III |
| κοκκος | III |
| του | III |
| σιτου | III |
| πεσων | III |
| εις | III |
| την | III |
| γην | III |
| αποθανη | III |
| αυτος | III |
| μονος | III |
| μενει | III |
| εαν | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| δε | III |
| αποθανη | III |
| πολυν | III |
| καρπον | III |
| φερει | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αμην] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
2. αμην] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
3. λεγω] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
4. υμιν] (4/6) →unanimous_{joh.12.24} || IV: 20003 IX: 20038
 - υμειν: III: 10066 V: 20005
5. εαν] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
6. μη] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
7. ο] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
8. κοκκος] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
9. του] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
10. σιτου] (4/6) →unanimous_{joh.12.24} || III: 10066 V: 20005
 - σειτου: IV: 20003 IX: 20038
11. πεσων] (5/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 IX: 20038
 - πεων: V: 20005
12. εις] (6/6) →unanimous_{joh.12.24} || III: 10066 IV: 20003 V: 20005 IX: 20038

13. $\tau\eta\nu]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
14. $\gamma\eta\nu]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
15. $\alpha\pi\theta\alpha\nu\eta]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
16. $\alpha\upsilon\tau\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
17. $\mu\omicron\nu\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
18. $\mu\epsilon\nu\epsilon\iota]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
19. $\epsilon\alpha\nu]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
20. $\delta\epsilon]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
21. $\alpha\pi\theta\alpha\nu\eta]$ (5/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005
- $\alpha\pi\theta\alpha\nu\epsilon\iota$: IX: 20038
22. $\pi\omicron\lambda\upsilon\nu]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
23. $\kappa\alpha\rho\pi\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038
24. $\phi\epsilon\rho\epsilon\iota]$ (6/6) \rightarrow unanimous_{joh.12.24} \parallel III: 10066 IV: 20003 V: 20005 IX: 20038

Verse 12:25

Byz^{RP}: ο¹ φίλων² την³ ψυχήν⁴ αυτού⁵ απολεσει⁶ αυτήν⁷
 και⁸ ο⁹ μισων¹⁰ την¹¹ ψυχήν¹² αυτού¹³ εν¹⁴ τω¹⁵
 κοσμω¹⁶ τουτω¹⁷ εις¹⁸ ζωην¹⁹ αιωνιον²⁰ φυλαξει²¹
 αυτην²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 1 | Corr.: 20001 ⁶ ? |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10059 |
| Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ο | IV |
| φιλων | IV |
| την | IV |
| ψυχην | IV |
| αυτου | IV |
| απολεσει | V |
| αυτην | IV |
| και | IV |
| ο | IV |
| μισων | V |
| την | IV |
| ψυχην | IV |
| αυτου | IV |
| εν | IV |
| τω | IV |
| κοσμω | IV |
| τουτω | IV |
| εις | IV |
| ζωην | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αιωνιον | IV |
| φυλαξει | IV |
| αυτην | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.25}** group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A_{joh.12.25}** group, attesting to ο φιλων την ψυχην αυτου απολλυει αυτην και ο μεισων την ψυχην αυτου εν τω κοσμω τουτω εις ζωην αιωνιον φυλαξει αυτην (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. ο] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
2. φιλων] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
3. την] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
4. ψυχην] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
5. αυτου] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
6. απολεσει] (2/6) →unanimous_{joh.12.25} || V: 20005
 - απολεσι: IX: 20038
 - απολλυει: →A_{joh.12.25} || IV: 20001
7. αυτην] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
8. και] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
9. ο] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
10. μειων] (1/6) →unanimous_{joh.12.25}
 - μειων: →A_{joh.12.25} || IV: 20001 V: 20005
 - μησων: IX: 20038
11. την] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038

12. ψυχην] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
13. αυτου] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
14. εν] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
15. τω] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
16. κοσμων] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
17. τουτω] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
18. εις] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
19. ζωην] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
20. αιωνιον] (6/6) →unanimous_{joh.12.25} →A_{joh.12.25} || IV: 20001 V: 20005 IX: 20038
21. φυλαξει] (5/6) →unanimous_{joh.12.25} →A_{joh.12.25} || V: 20005 IX: 20038

• *either missing or lacuna*: IV: 20001

22. αυτην] (5/6) →unanimous_{joh.12.25} →A_{joh.12.25} || V: 20005 IX: 20038

• *either missing or lacuna*: IV: 20001

Verse 12:26

Byz^{RP}: εαν¹ εμοι² διακονη³ τις⁴ εμοι⁵ ακολουθειτω⁶
και⁷ οπου⁸ ειμι⁹ εγω¹⁰ εκει¹¹ και¹² ο¹³ διακονος¹⁴
ο¹⁵ εμος¹⁶ εσται¹⁷ και¹⁸ εαν¹⁹ τις²⁰ εμοι²¹ διακονη²²
τιμησει²³ αυτον²⁴ ο²⁵ πατηρ²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|--|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁵¹ | 3 | Corr.: 10066 ^{c?} 20001 ^{c?} 20005 ^{c?} |
| Number of witnesses that were taken into account in the collation ⁵² | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--|
| εαν | III |
| εμοι | III |
| διακονη | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εμοι | IV |
| ακολουθειτω | |
| και | III |
| οπου | III |
| ειμι | IV |
| εγω | IV |
| εκει | III |
| και | III |
| ο | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| <hr/> | |
| διακονος | III |
| ο | III |
| εμος | III |
| εσται | IV |
| και | V |
| εαν | III |
| τις | III |
| εμοι | III |
| διακονη | III |
| τιμησει | III |
| αυτον | III |
| ο | III |
| πατηρ | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **εαν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **εμοι]** (4/6) III: 10066 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005 IX: 20038
3. **διακονη]** (0/6) None
 - τις: V: 20005 IX: 20038
 - τις διακονη: III: 10066 IV: 20001 20003 V: 20002
4. **τις]** (0/6) None
 - εμοι: IX: 20038
 - εμοι τις: III: 10066
 - μοι: V: 20005
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
5. **εμοι]** (3/6) IV: 20001 20003 V: 20002
 - διακονη εμοι: III: 10066 V: 20005
 - διδιακονη εμοι: IX: 20038

6. ακολουθειτω] (3/6) IV: 20003 V: 20002 20005
- ακολουθειτω: III: 10066 IV: 20001 IX: 20038
7. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. οπου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. ειμι] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- αν εγω ειμι: V: 20005
 - εγω ειμι: III: 10066
10. εγω] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 V: 20005
11. εκει] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
12. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. διακονος] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- διακος: V: 20005
15. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. εμος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. εσται] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- εστιν: III: 10066
18. και] (1/6) V: 20002
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. εαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. τις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
21. εμοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. διακονη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. τιμησει] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
- σειμησει: IV: 20001
 - τειμησει: V: 20005
24. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. πατηρ] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- πατηρ μου: IX: 20038

Verse 12:27

Byz^{RP}: νυν¹ ἡ² ψυχῇ³ μου⁴ τεταρακταί⁵ καὶ⁶ τί⁷ εἰπῶ⁸
πατερ⁹ σῶσον¹⁰ με¹¹ ἐκ¹² τῆς¹³ ὥρας¹⁴ ταύτης¹⁵
ἀλλὰ¹⁶ διὰ¹⁷ τοῦτο¹⁸ ἦλθον¹⁹ εἰς²⁰ τὴν²¹ ὥραν²²
ταύτην²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁵³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| νυν | III |
| η | III |
| ψυχη | III |
| μου | III |
| τεταρακται | III |
| και | III |
| τι | III |
| ειπω | III |
| πατερ | III |
| σωσον | III |
| με | III |
| εκ | III |
| της | III |
| ωρας | III |
| ταυτης | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αλλα | III |
| δια | III |
| τουτο | III |
| ηλθον | III |
| εις | III |
| την | III |
| ωραν | III |
| ταυτην | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (6): III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. νυν] (6/6) →unanimous_{joh.12.27}
2. η] (6/6) →unanimous_{joh.12.27}
3. ψυχη] (6/6) →unanimous_{joh.12.27}
4. μου] (6/6) →unanimous_{joh.12.27}
5. τετρακαται] (6/6) →unanimous_{joh.12.27}
6. και] (6/6) →unanimous_{joh.12.27}
7. τι] (6/6) →unanimous_{joh.12.27}
8. ειπω] (6/6) →unanimous_{joh.12.27}
9. πατερ] (6/6) →unanimous_{joh.12.27}
10. σωσον] (6/6) →unanimous_{joh.12.27}
11. με] (6/6) →unanimous_{joh.12.27}
12. εκ] (6/6) →unanimous_{joh.12.27}
13. της] (6/6) →unanimous_{joh.12.27}
14. ωρας] (6/6) →unanimous_{joh.12.27}
15. ταυτης] (6/6) →unanimous_{joh.12.27}
16. αλλα] (6/6) →unanimous_{joh.12.27}
17. δια] (6/6) →unanimous_{joh.12.27}
18. τουτο] (6/6) →unanimous_{joh.12.27}
19. ηλθον] (6/6) →unanimous_{joh.12.27}
20. εις] (6/6) →unanimous_{joh.12.27}

21. **την]** (6/6) →**unanimous**_{joh.12.27}
22. **ωραν]** (6/6) →**unanimous**_{joh.12.27}
23. **ταυτην]** (6/6) →**unanimous**_{joh.12.27}

Verse 12:28

Byz^{RP}: πατερ¹ δοξασον² σου³ το⁴ ονομα⁵ ηλθεν⁶ ουν⁷
 φωνη⁸ εκ⁹ του¹⁰ ουρανου¹¹ και¹² εδοξασα¹³ και¹⁴
 παλιν¹⁵ δοξασω¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁵⁶ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| πατερ | III |
| δοξασον | III |
| σου | III |
| το | III |
| ονομα | III |
| ηλθεν | III |
| ουν | III |
| φωνη | III |
| εκ | III |
| του | III |
| ουρανου | III |
| και | III |
| εδοξασα | III |
| και | III |
| παλιν | III |
| δοξασω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 IV: 20001 IX: 20038

Apparatus

1. πατερ] (5/6) →**unanimous**_{joh.12.28} || V: 20002 20005
 - πατηρ: IV: 20003
2. δοξασον] (6/6) →**unanimous**_{joh.12.28} || IV: 20003 V: 20002 20005
3. σου] (5/6) →**unanimous**_{joh.12.28} || V: 20002 20005
 - μου: IV: 20003
4. το] (6/6) →**unanimous**_{joh.12.28} || IV: 20003 V: 20002 20005
5. ονομα] (6/6) →**unanimous**_{joh.12.28} || IV: 20003 V: 20002 20005
6. ηλθεν] (4/6) →**unanimous**_{joh.12.28} || IV: 20003

- [?]λθεν: V: 20002
- εν: V: 20005

7. ουν] (5/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002

- τη δοξη η ειχον παρα σοι προ του: V: 20005

8. φωνη] (5/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002

- τον κοσμον γενεσθαι και εγενετο φωνη: V: 20005

9. εκ] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

10. του] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

11. ουρανου] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

12. και] (5/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002

- λεγουσα και: V: 20005

13. εδοξασα] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

14. και] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

15. παλιν] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

16. δοξασω] (6/6) →unanimous_{joh.12.28} || IV: 20003 V: 20002 20005

Verse 12:29

Byz^{RP}: ο¹ ουν² οχλος³ ο⁴ εστω⁵ και⁶ ακουσας⁷ ελεγεν⁸
 βροντην⁹ γεγονεναι¹⁰ αλλοι¹¹ ελεγον¹² αγγελος¹³
 αυτω¹⁴ λελαληκεν¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 IX: 20038 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10059 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁵⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ο | IV |
| ουν | IV |
| οχλος | IV |
| ο | IV |
| εστως | IV |
| και | IV |
| ακουσας | IV |
| ελεγεν | IV |
| βροντην | IV |
| γεγονεναι | IV |
| αλλοι | IV |
| ελεγον | IV |
| αγγελος | IV |
| αυτω | IV |
| λελαληκεν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. 0] (4/4) IV: 20001 20003 V: 20002 20005
2. ουν] (3/4) IV: 20001 V: 20002 20005
 - *either missing or lacuna*: IV: 20003
3. οχλος] (4/4) IV: 20001 20003 V: 20002 20005
4. 0] (4/4) IV: 20001 20003 V: 20002 20005
5. εστως] (2/4) IV: 20001 20003
 - εστηκως: V: 20002 20005
6. και] (2/4) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001 V: 20005

7. ακουσας] (4/4) IV: 20001 20003 V: 20002 20005
8. ελεγεν] (4/4) IV: 20001 20003 V: 20002 20005
9. βροντην] (3/4) IV: 20001 20003 V: 20002
- οτι βροντη: V: 20005
10. γεγονεναι] (3/4) IV: 20001 20003 V: 20002
- γεγονεν: V: 20005
11. αλλοι] (4/4) IV: 20001 20003 V: 20002 20005
12. ελεγον] (4/4) IV: 20001 20003 V: 20002 20005
13. αγγελος] (3/4) IV: 20001 20003 V: 20002
- [?]ι οτι αγγελος: V: 20005
14. αυτω] (4/4) IV: 20001 20003 V: 20002 20005
15. λελαληκεν] (4/4) IV: 20001 20003 V: 20002 20005

Verse 12:30

Byz^{RP}: απεκριθη¹ ιησους² και³ ειπεν⁴ ου⁵ δι⁶ εμε⁷
 αυτη⁸ η⁹ φωνη¹⁰ γεγονεν¹¹ αλλα¹² δι¹³ υμας¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| απεκριθη | III |
| ιησους | III |
| και | III |
| ειπεν | III |
| ου | III |
| δι | III |
| εμε | III |
| αυτη | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| η | III |
| φωνη | III |
| γεγονεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αλλα | III |
| δι | III |
| υμας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ἀπεκριθῆ] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - ἀπεκρειθῆ: V: 20005
2. ἰησοῦς] (3/6) III: 10066 IV: 20001 V: 20005
 - ο ἰησοῦς: V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20003
3. καὶ] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
4. εἰπεν] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001

5. ου] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- ιησους ου: IV: 20003
6. δι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. εμε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. αυτη] (0/6) None
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. η] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. φωνη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. γεγονεν] (0/6) None
- αυτη γεγονεν: IV: 20001 20003 V: 20002
 - αυτη εληλυθεν: IX: 20038
 - αυτη ηλθεν: III: 10066 V: 20005
12. αλλα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. δι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. υμας] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 12:31

Byz^{RP}: νυν¹ κρισις² εστιν³ του⁴ κοσμου⁵ τουτου⁶ νυν⁷
ο⁸ αρχων⁹ του¹⁰ κοσμου¹¹ τουτου¹² εκβληθησεται¹³
εξω¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10059 |

| Description | Count | Manuscript list |
|---|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶¹ | 3 | Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶² | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| νυν | III |
| κρισις | III |
| εστιν | III |
| του | III |
| κοσμου | III |
| τουτου | IV |
| νυν | III |
| ο | III |
| αρχων | III |
| του | III |
| κοσμου | III |
| τουτου | III |
| εκβληθησεται | IV |
| εξω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.31} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- \rightarrow A_{joh.12.31} group, attesting to νυν κρισις εστιν του κοσμου νυν ο αρχων του κοσμου τουτου βληθησεται εξω (2): III: 10066 V: 20005

Apparatus

1. νυν] (6/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IV: 20001 IX: 20038
2. κρισις] (6/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IV: 20001 IX: 20038
3. εστιν] (6/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IV: 20001 IX: 20038
4. του] (6/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IV: 20001 IX: 20038
5. κοσμου] (6/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IV: 20001 IX: 20038
6. τουτου] (4/6) \rightarrow unanimous_{joh.12.31} || IV: 20001 IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.12.31}
7. νυν] (5/6) \rightarrow unanimous_{joh.12.31} \rightarrow A_{joh.12.31} || IX: 20038
 - *either missing or lacuna*: IV: 20001

8. ο] (5/6) → unanimous_{joh.12.31} → A_{joh.12.31} || IX: 20038
- *either missing or lacuna*: IV: 20001
9. αρχων] (4/6) → unanimous_{joh.12.31} → A_{joh.12.31}
- αρχον: IX: 20038
 - και: IV: 20001
10. του] (5/6) → unanimous_{joh.12.31} → A_{joh.12.31} || IX: 20038
- *either missing or lacuna*: IV: 20001
11. κοσμου] (5/6) → unanimous_{joh.12.31} → A_{joh.12.31} || IX: 20038
- *either missing or lacuna*: IV: 20001
12. τουτου] (5/6) → unanimous_{joh.12.31} → A_{joh.12.31} || IX: 20038
- *either missing or lacuna*: IV: 20001
13. εκβληθησεται] (3/6) → unanimous_{joh.12.31} || IV: 20001
- βληθησεται: → A_{joh.12.31} || IX: 20038
14. εξω] (5/6) → unanimous_{joh.12.31} → A_{joh.12.31} || IV: 20001
- κατω: IX: 20038

Verse 12:32

Byz^{RP}: καγω¹ εαν² υψωθω³ εκ⁴ της⁵ γης⁶ παντας⁷
ελκυσω⁸ προς⁹ εμαυτον¹⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| καγω | III |
| εαν | III |
| υψωθω | III |
| εκ | III |
| της | III |
| γης | III |
| παντας | IV |
| ελκυσω | III |
| προς | III |
| εμαυτον | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.32} group, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038
- \rightarrow A_{joh.12.32} group, attesting to καγω εαν υψωθω εκ της γης παντα ελκυσω προς εμαυτον (2): III: 10066 IV: 20001

Apparatus

1. καγω] (5/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003
 - και: V: 20005
2. εαν] (4/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32}
 - αν: IV: 20003
 - εγω εαν: V: 20005
3. υψωθω] (6/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003 V: 20005
4. εκ] (5/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003
 - απο: V: 20005
5. της] (6/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003 V: 20005
6. γης] (6/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003 V: 20005
7. παντας] (3/6) \rightarrow unanimous_{joh.12.32} || IV: 20003
 - ελκυσω παντα: V: 20005
 - παντα: \rightarrow A_{joh.12.32}
8. ελκυσω] (5/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} || IV: 20003

- *either missing or lacuna*: V: 20005

9. $\pi\rho\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} \parallel IV: 20003 V: 20005
10. $\epsilon\mu\alpha\upsilon\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.12.32} \rightarrow A_{joh.12.32} \parallel IV: 20003 V: 20005

Verse 12:33

Byz^{RP}: τουτο¹ δε² ελεγεν³ σημαινων⁴ ποιω⁵ θανατω⁶
εμελλεν⁷ αποθνησκειν⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵ | 3 | Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁶⁶ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| τουτο | III |
| δε | III |
| ελεγεν | III |
| σημαινων | III |
| ποιω | III |
| θανατω | III |
| εμελλεν | IV |
| αποθνησκειν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.33}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

- $\rightarrow A_{\text{joh.12.33}}$ group, attesting to τουτο δε ελεγεν σημαινων ποιω
θανατω ημελλεν αποθνησκειν (3): IV: 20003 V: 20002 20005

Apparatus

1. τουτο] (5/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IX: 20038
 - τουτον: IV: 20001
2. δε] (6/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IV: 20001 IX: 20038
3. ελεγεν] (6/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IV: 20001 IX: 20038
4. σημαινων] (5/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IV: 20001
 - σημενων: IX: 20038
5. ποιω] (6/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IV: 20001 IX: 20038
6. θανατω] (6/6) $\rightarrow A_{\text{joh.12.33}}$ || III: 10066 IV: 20001 IX: 20038
7. εμελλεν] (1/6) IV: 20001
 - ημελεν: IX: 20038
 - ημελλεν: $\rightarrow A_{\text{joh.12.33}}$ || III: 10066
8. αποθνησκειν] (5/6) $\rightarrow A_{\text{joh.12.33}}$ || IV: 20001 IX: 20038
 - [?]ειν: III: 10066

Verse 12:34

Byz^{RP}: απεκριθη¹ αυτω² ο³ οχλος⁴ ημεις⁵ ηκουσαμεν⁶
 εκ⁷ του⁸ νομου⁹ οτι¹⁰ ο¹¹ χριστος¹² μενει¹³ εις¹⁴ τον¹⁵
 αιωνα¹⁶ και¹⁷ πως¹⁸ συ¹⁹ λεγεις²⁰ δει²¹ υψωθηναι²²
 τον²³ υιον²⁴ του²⁵ ανθρωπου²⁶ τις²⁷ εστιν²⁸ ουτος²⁹
 ο³⁰ υιος³¹ του³² ανθρωπου³³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 V: 20005 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷ | 1 | Corr.: 20038 ^c ? |
| Number of witnesses that were taken into account in the collation⁶⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| απεκριθη | IV |
| αυτω | V |
| ο | IV |
| οχλος | IV |
| ημεις | IV |
| ηκουσαμεν | V |
| εκ | IV |
| του | IV |
| νομου | IV |
| οτι | IV |
| ο | IV |

| Reading | Earliest attestation (century) |
|----------|--|
| χριστος | IV |
| μενει | IV |
| εις | IV |
| τον | IV |
| αιωνα | IV |
| και | IV |
| πως | IV |
| συ | IV |
| λεγεις | V |
| δει | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| υψωθηναι | IV |
| τον | IV |
| υιον | IV |
| του | IV |
| ανθρωπου | IV |
| τις | IV |
| εστιν | IV |
| ουτος | IV |
| ο | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|------|----|
| υιος | IV |
|------|----|

| | |
|-----|----|
| του | IV |
|-----|----|

| | |
|----------|----|
| ανθρωπου | IV |
|----------|----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. απεκριθη] (4/4) IV: 20001 20003 V: 20002 IX: 20038
2. αυτω] (2/4) V: 20002 IX: 20038

- ουν αυτω: IV: 20001 20003
3. ο] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 4. οχλος] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 5. ημεις] (3/4) IV: 20003 V: 20002 IX: 20038
- ημεις: IV: 20001
6. ηκουσαμεν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 7. εκ] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 8. του] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 9. νομου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 10. οτι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 11. ο] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 12. χριστος] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 13. μενει] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: IX: 20038
14. εις] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 15. τον] (3/4) IV: 20001 20003 V: 20002
- των: IX: 20038
16. αιωνα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 17. και] (3/4) IV: 20001 20003 V: 20002
- μενει και: IX: 20038
18. πως] (4/4) IV: 20001 20003 V: 20002 IX: 20038
 19. συ] (3/4) IV: 20001 V: 20002 IX: 20038
- λεγεις συ: IV: 20003

20. λεγεις] (2/4) V: 20002 IX: 20038

- λεγεις: IV: 20001
- *either missing or lacuna*: IV: 20003

21. δει] (0/4) None

- οτι δει: IV: 20001 20003 V: 20002
- οτι δι: IX: 20038

22. υψωθηναι] (4/4) IV: 20001 20003 V: 20002 IX: 20038

23. τον] (4/4) IV: 20001 20003 V: 20002 IX: 20038

24. υιον] (4/4) IV: 20001 20003 V: 20002 IX: 20038

25. του] (4/4) IV: 20001 20003 V: 20002 IX: 20038

26. ανθρωπου] (4/4) IV: 20001 20003 V: 20002 IX: 20038

27. τις] (4/4) IV: 20001 20003 V: 20002 IX: 20038

28. εστιν] (4/4) IV: 20001 20003 V: 20002 IX: 20038

29. ουτος] (4/4) IV: 20001 20003 V: 20002 IX: 20038

30. ο] (4/4) IV: 20001 20003 V: 20002 IX: 20038

31. υιος] (4/4) IV: 20001 20003 V: 20002 IX: 20038

32. του] (4/4) IV: 20001 20003 V: 20002 IX: 20038

33. ανθρωπου] (4/4) IV: 20001 20003 V: 20002 IX: 20038

Verse 12:35

Byz^{RP}: ειπεν¹ ουν² αυτοις³ ο⁴ ιησους⁵ ετι⁶ μικρον⁷
 χρονον⁸ το⁹ φως¹⁰ μεθ¹¹ υμων¹² εστιν¹³ περιπατειτε¹⁴
 εως¹⁵ το¹⁶ φως¹⁷ εχετε¹⁸ ινα¹⁹ μη²⁰ σκοτια²¹ υμας²²
 καταλαβη²³ και²⁴ ο²⁵ περιπατων²⁶ εν²⁷ τη²⁸ σκοτια²⁹
 ουκ³⁰ οιδεν³¹ που³² υπαγει³³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 7 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VII: 10059 |
| Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹ | 3 | Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?} |
| Number of witnesses that were taken into account in the collation ⁷⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ειπεν | III |
| ουν | III |
| αυτοις | IV |
| ο | III |
| ιησους | III |
| ετι | III |
| μικρον | III |
| χρονον | III |
| το | III |
| φως | III |
| μεθ | V |

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| υμων | V |
| εστιν | III |
| περιπατειτε | III |
| εως | III |
| το | III |
| φως | III |
| εχετε | IV |
| ινα | III |
| μη | III |
| σκοτια | III |
| υμας | III |
| καταλαβη | III |
| και | III |
| ο | III |
| περιπατων | III |
| εν | III |
| τη | III |
| σκοτια | III |
| ουκ | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| οιδεν | III |
| που | III |
| υπαγει | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ελπεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

3. αυτοις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- ουτοις: III: 10066
4. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. επι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. μικρον] (4/6) III: 10066 IV: 20001 V: 20002 IX: 20038
- μεικρον: IV: 20003 V: 20005
8. χρονον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. φως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. μεθ] (1/6) V: 20002
- εν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. υμων] (1/6) V: 20002
- υμιν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. περιπατειτε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. εως] (2/6) III: 10066 IV: 20001
- συν ως: V: 20005
 - ως: IV: 20003 V: 20002 IX: 20038
16. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. φως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. εχετε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- εχεται: III: 10066

19. ινα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. μη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
21. σκοτια] (4/6) III: 10066 IV: 20001 20003 V: 20002
- η σκοτια: IX: 20038
 - υμας σκοτια: V: 20005
22. υμας] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
23. καταλαβη] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- καταβη: V: 20002
24. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. περιπατων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
27. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
28. τη] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- τι: IX: 20038
29. σκοτια] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- σκοτεια: V: 20005
30. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
31. οιδεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
32. που] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
33. υπαγει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 12:36

Byz^{RP}: εως¹ το² φως³ εχετε⁴ πιστευετε⁵ εις⁶ το⁷ φως⁸
 ινα⁹ υιοι¹⁰ φωτος¹¹ γενησθε¹² ταυτα¹³ ελαλησεν¹⁴ ο¹⁵
 ιησους¹⁶ και¹⁷ απελθων¹⁸ εκρυβη¹⁹ απ²⁰ αυτων²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20038 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷¹ | 2 | Corr.: 10066 ^c ? 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷² | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| εως | III |
| το | III |
| φως | III |
| εχετε | IV |
| πιστευετε | IV |
| εις | III |
| το | III |
| φως | III |
| ινα | III |
| υιοι | IV |
| φωτος | III |
| γενησθε | IV |
| ταυτα | III |
| ελαλησεν | III |
| ο | V |
| ιησους | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| και | III |
| απελθων | III |
| εκρυβη | III |
| απ | III |
| αυτων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εως] (1/5) III: 10066
 - ως: IV: 20001 20003 V: 20002 20005
2. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
3. φως] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
4. εχετε] (3/5) IV: 20001 20003 V: 20002
 - εχεται: III: 10066 V: 20005
5. πιστευετε] (2/5) IV: 20003 V: 20005
 - πιστευεται: III: 10066 IV: 20001 V: 20002
6. εις] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
8. φως] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. ινα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. υιοι] (4/5) IV: 20001 20003 V: 20002 20005
 - ιοι: III: 10066
11. φωτος] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. γεννησθε] (4/5) IV: 20001 20003 V: 20002 20005
 - γεννησθαι: III: 10066
13. ταυτα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
14. ελαλησεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. ο] (1/5) V: 20002
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005

16. ιησους] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

17. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

18. απελθων] (4/5) III: 10066 IV: 20001 20003 V: 20002

- απελθεν: V: 20005

19. εκρυβη] (4/5) III: 10066 IV: 20001 20003 V: 20002

- και εκρυβη: V: 20005

20. απ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

21. αυτων] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

Verse 12:37

Byz^{RP}: τοσαυτα¹ δε² αυτου³ σημεια⁴ πεποιηκοτος⁵
 εμπροσθεν⁶ αυτων⁷ ουκ⁸ επιστευον⁹ εις¹⁰ αυτον¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷³ | 1 | Corr.: 10066 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| τοσαυτα | IV |
| δε | III |
| αυτου | III |
| σημεια | III |
| πεποιηκοτος | III |
| εμπροσθεν | III |
| αυτων | III |
| ουκ | III |
| επιστευον | IV |
| εις | III |
| αυτον | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.12.37} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- \rightarrow A_{joh.12.37} group, attesting to τοσαυτα δε αυτου σημεια πεποιηκοτος εμπροσθεν αυτων ουκ επιστευον εις αυτον (2): IV: 20001 IX: 20038

Apparatus

1. τοσαυτα] (5/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || V: 20005
 - ταυτα: III: 10066
2. δε] (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066 V: 20005
3. αυτου] (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066 V: 20005
4. σημεια] (3/6) \rightarrow unanimous_{joh.12.37} || III: 10066
 - σημια: \rightarrow A_{joh.12.37} || V: 20005
5. πεποιηκοτος] (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066 V: 20005
6. εμπροσθεν] (5/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066
 - ενπροσθεν: V: 20005
7. αυτων] (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066 V: 20005
8. ουκ] (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} || III: 10066 V: 20005

9. $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\omicron\nu]$ (5/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} \parallel V: 20005

- $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\sigma\alpha\nu$: III: 10066

10. $\epsilon\iota\varsigma]$ (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} \parallel III: 10066 V: 20005

11. $\alpha\upsilon\tau\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.12.37} \rightarrow A_{joh.12.37} \parallel III: 10066 V: 20005

Verse 12:38

Byz^{RP}: ινα¹ ο² λογος³ ησαιου⁴ του⁵ προφητου⁶
 πληρωθη⁷ ον⁸ ειπεν⁹ κυριε¹⁰ τις¹¹ επιστευσεν¹²
 τη¹³ ακοη¹⁴ ημων¹⁵ και¹⁶ ο¹⁷ βραχιων¹⁸ κυριου¹⁹
 τινι²⁰ απεκαλυφθη²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2 | III: 10066 IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁷⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ινα | IV |
| ο | IV |
| λογος | IV |
| ησαιου | IV |
| του | IV |
| προφητου | IV |
| πληρωθη | IV |
| ον | IV |
| ειπεν | IV |
| κυριε | IV |
| τις | IV |
| επιστευσεν | IV |
| τη | IV |
| ακοη | IV |
| ημων | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| και | IV |
| ο | IV |
| βραχιων | IV |
| κυριου | IV |
| τινι | IV |
| απεκαλυφθη | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.38} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ινα] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
2. ο] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
3. λογος] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
4. ησαιου] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
5. του] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
6. προφητου] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
7. πληρωθη] (3/4) →unanimous_{joh.12.38} || V: 20005
 - πληρωθη: IX: 20038
8. ον] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
9. ειπεν] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
10. κυριε] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
11. τικ] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
12. επιστευσεν] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
13. τη] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
14. ακοη] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
15. ημων] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
16. και] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038
17. ο] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038

18. βραχιων] (3/4) →unanimous_{joh.12.38} || IX: 20038

- βραχειων: V: 20005

19. κυριου] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038

20. τινι] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038

21. απεκαλυφθη] (4/4) →unanimous_{joh.12.38} || V: 20005 IX: 20038

Verse 12:39

Byz^{RP}: δια¹ τουτο² ουκ³ ηδυναντο⁴ πιστευειν⁵ οτι⁶
παλιν⁷ ειπεν⁸ ησαιας⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁷⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| δια | III |
| τουτο | III |
| ουκ | III |
| ηδυναντο | IV |
| πιστευειν | III |
| οτι | III |
| παλιν | IV |
| ειπεν | III |
| ησαιας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.12.39} group, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. δια] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005
2. τουτο] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005
3. ουκ] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005
4. ηδυναντο] (4/6) →unanimous_{joh.12.39}
 - εδυναντο: V: 20005
 - υ εδυναντο: III: 10066
5. πιστευειν] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005
6. οτι] (5/6) →unanimous_{joh.12.39} || III: 10066
 - και: V: 20005
7. παλιν] (4/6) →unanimous_{joh.12.39}
 - γαρ: V: 20005
 - παλι[?]: III: 10066
8. ειπεν] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005
9. ησαιας] (6/6) →unanimous_{joh.12.39} || III: 10066 V: 20005

Verse 12:40

Byz^{RP}: τετυφλωκεν¹ αυτων² τους³ οφθαλμους⁴ και⁵
 πεπωρωκεν⁶ αυτων⁷ την⁸ καρδιαν⁹ ινα¹⁰ μη¹¹
 ιδωσιν¹² τοις¹³ οφθαλμοις¹⁴ και¹⁵ νοησωσιν¹⁶ τη¹⁷
 καρδια¹⁸ και¹⁹ επιστραφωσιν²⁰ και²¹ ιασωμαι²²
 αυτους²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸⁰ | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|------------|-----|
| τετυφλωκεν | III |
|------------|-----|

| | |
|-------|-----|
| αυτων | III |
|-------|-----|

| | |
|------|-----|
| τους | III |
|------|-----|

| | |
|-----------|-----|
| οφθαλμους | III |
|-----------|-----|

| | |
|-----|-----|
| και | III |
|-----|-----|

| | |
|-----------|--|
| πεπωρωκεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
|-----------|--|

| | |
|-------|-----|
| αυτων | III |
|-------|-----|

| | |
|-----|-----|
| την | III |
|-----|-----|

| | |
|---------|-----|
| καρδιαν | III |
|---------|-----|

| | |
|-----|-----|
| ινα | III |
|-----|-----|

| | |
|----|-----|
| μη | III |
|----|-----|

| | |
|--------|---|
| ιδωσιν | V |
|--------|---|

| | |
|------|-----|
| τοις | III |
|------|-----|

| | |
|-----------|-----|
| οφθαλμοις | III |
|-----------|-----|

| | |
|-----|-----|
| και | III |
|-----|-----|

| | |
|----------|---|
| νοησωσιν | V |
|----------|---|

| | |
|----|-----|
| τη | III |
|----|-----|

| | |
|--------|-----|
| καρδια | III |
|--------|-----|

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| καὶ | III |
| ἐπιστραφῶσιν | |
| καὶ | III |
| ἰασωμαι | IX |
| αὐτοὺς | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τετυφλωκεν] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
2. αυτων] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
3. τους] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
4. οφθαλμους] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
5. και] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
6. πεπωρωκεν] (0/5) None
 - επηρωσεν: III: 10066 IV: 20001
 - επωρωσεν: V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
7. αυτων] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
8. την] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
9. καρδιαν] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
10. ινα] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
11. μη] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
12. ιδωσιν] (3/5) V: 20002 20005 IX: 20038
 - ιδωσι: III: 10066
 - *either missing or lacuna*: IV: 20001
13. τοις] (3/5) III: 10066 V: 20002 IX: 20038

- ειδωσιν τοις: IV: 20001 V: 20005
14. οφθαλμοις] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
15. και] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
16. νοησωσιν] (1/5) V: 20002
- μη νοησουσιν: V: 20005
 - μη νοησωσι: III: 10066
 - νωησωσι: IX: 20038
 - *either missing or lacuna*: IV: 20001
17. τη] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
18. καρδια] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
19. και] (4/5) III: 10066 V: 20002 20005 IX: 20038
- συνωσιν και: IV: 20001
20. επιστραφωσιν] (1/5) V: 20002
- επιστρεψωσιν: IX: 20038
 - στραφωσι: III: 10066
 - στραφωσιν: IV: 20001
 - στραφωσιν επιστραφωσιν: V: 20005
21. και] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
22. ιασωμαι] (1/5) IX: 20038
- ειασομαι: III: 10066
 - ιασομαι: IV: 20001 V: 20002 20005
23. αυτους] (5/5) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

Verse 12:41

Byz^{RP}: ταυτα¹ ειπεν² ησαιας³ οτε⁴ ειδεν⁵ την⁶ δοξαν⁷
 αυτου⁸ και⁹ ελαλησεν¹⁰ περι¹¹ αυτου¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁸¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁸² | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ταυτα | III |
| ειπεν | III |
| ησαιας | III |
| οτε | V |
| ειδεν | III |
| την | III |
| δοξαν | III |
| αυτου | III |
| και | III |
| ελαλησεν | III |
| περι | III |
| αυτου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.41}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.12.41}** group, attesting to ταυτα ειπεν ησαιας οτι ειδεν την δοξαν αυτου και ελαλησεν περι αυτου (3): III: 10066 IV: 20001 20003

Apparatus

1. ταυτα] (6/6) →A_{joh.12.41} || V: 20002 20005 IX: 20038
2. ειπεν] (5/6) →A_{joh.12.41} || V: 20002 IX: 20038
 - δε ειπεν: V: 20005
3. ησαιας] (6/6) →A_{joh.12.41} || V: 20002 20005 IX: 20038
4. οτε] (1/6) V: 20005
 - οτι: →A_{joh.12.41} || V: 20002 IX: 20038

5. $\epsilon\iota\delta\epsilon\nu]$ (4/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20005

- $\iota\delta\epsilon\nu$: V: 20002 IX: 20038

6. $\tau\eta\nu]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

7. $\delta\omicron\xi\alpha\nu]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

8. $\alpha\upsilon\tau\omicron\upsilon]$ (4/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002

- $\tau\omicron\upsilon \theta\epsilon\omicron\upsilon$: IX: 20038
- $\tau\omicron\upsilon \theta\epsilon\omicron\upsilon \alpha\upsilon\tau\omicron\upsilon$: V: 20005

9. $\kappa\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

10. $\epsilon\lambda\alpha\lambda\eta\sigma\epsilon\nu]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

11. $\pi\epsilon\rho\iota]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

12. $\alpha\upsilon\tau\omicron\upsilon]$ (6/6) $\rightarrow A_{\text{joh.12.41}}$ \parallel V: 20002 20005 IX: 20038

Verse 12:42

Byz^{RP}: ομ¹ως² με³ντοι⁴ και⁵ εκ⁶ των⁷ αρχ⁸οντων⁹
πο¹⁰λλοι¹¹ επι¹²στευσαν¹³ ει¹⁴ς¹⁵ αυ¹⁶τον¹⁷ α¹⁸λλα¹⁹ δια²⁰
του²¹ς²² φα²³ρισαι²⁴ου²⁵ς ου²⁶χ²⁷ ω²⁸μολο²⁹γουν³⁰ ι³¹να³² μη³³
α³⁴πο³⁵συ³⁶να³⁷γω³⁸γοι³⁹ γε⁴⁰νωνται

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁸³ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁸⁴ | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ομως | IV |
| μεντοι | IV |
| και | IV |
| εκ | IV |
| των | IV |
| αρχοντων | IV |
| πολλοι | IV |
| επιστευσαν | IV |
| εις | IV |
| αυτον | IV |
| αλλα | IV |
| δια | IV |
| τους | IV |
| φαρισαιους | IV |
| ουχ | IV |
| ωμολογουν | IV |
| ινα | IV |
| μη | IV |
| αποσυναγωγοι | IV |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| γενωνται | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.42} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 V: 20002 20005

Apparatus

1. ομως] (5/5) →**unanimous**_{joh.12.42} || IV: 20003 IX: 20038
2. μεντοι] (5/5) →**unanimous**_{joh.12.42} || IV: 20003 IX: 20038
3. και] (4/5) →**unanimous**_{joh.12.42} || IV: 20003

- $\chi[?]\iota$: IX: 20038

4. $\epsilon\chi]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 5. $\tau\omega\nu]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 6. $\alpha\rho\chi\omicron\nu\tau\omega\nu]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 7. $\pi\omicron\lambda\lambda\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 8. $\epsilon\pi\iota\sigma\tau\epsilon\upsilon\sigma\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 9. $\epsilon\iota\varsigma]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 10. $\alpha\upsilon\tau\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 11. $\alpha\lambda\lambda\alpha]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 12. $\delta\iota\alpha]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 13. $\tau\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 14. $\phi\alpha\rho\iota\sigma\alpha\iota\upsilon\varsigma]$ (4/5) \rightarrow unanimous_{joh.12.42} || IX: 20038
- $\phi\alpha\rho\epsilon\iota\sigma\alpha\iota\upsilon\varsigma$: IV: 20003
15. $\omicron\upsilon\chi]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 16. $\omega\mu\omicron\lambda\omicron\gamma\omicron\upsilon\nu]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 17. $\iota\nu\alpha]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 18. $\mu\eta]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 19. $\alpha\pi\omicron\sigma\upsilon\nu\alpha\gamma\omega\gamma\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038
 20. $\gamma\epsilon\nu\omega\nu\tau\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.12.42} || IV: 20003 IX: 20038

Verse 12:43

Byz^{RP}: ηγαπησαν¹ γαρ² την³ δοξαν⁴ των⁵ ανθρωπων⁶
μαλλον⁷ ηπερ⁸ την⁹ δοξαν¹⁰ του¹¹ θεου¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁸⁵ | 1 | Corr.: 10066 ^c ? |
| Number of witnesses that were taken into account in the collation ⁸⁶ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ηγαπησαν | III |
| γαρ | III |
| την | III |
| δοξαν | III |
| των | III |
| ανθρωπων | III |
| μαλλον | III |
| ηπερ | III |
| την | III |
| δοξαν | III |
| του | III |
| θεου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.12.43} **group**, ie witnesses that attest a verse identical with Byz^{RP} (5): III: 10066 IV: 20003 V: 20002 20005 IX: 20038

Apparatus

1. ηγαπησαν] (6/6) →unanimous_{joh.12.43} || IV: 20001
2. γαρ] (6/6) →unanimous_{joh.12.43} || IV: 20001
3. την] (6/6) →unanimous_{joh.12.43} || IV: 20001
4. δοξαν] (6/6) →unanimous_{joh.12.43} || IV: 20001
5. των] (6/6) →unanimous_{joh.12.43} || IV: 20001
6. ανθρωπων] (6/6) →unanimous_{joh.12.43} || IV: 20001
7. μαλλον] (6/6) →unanimous_{joh.12.43} || IV: 20001
8. ηπερ] (5/6) →unanimous_{joh.12.43}
 - υπερ: IV: 20001
9. την] (6/6) →unanimous_{joh.12.43} || IV: 20001
10. δοξαν] (6/6) →unanimous_{joh.12.43} || IV: 20001

11. του] (6/6) →unanimous_{joh.12.43} || IV: 20001
12. θεου] (6/6) →unanimous_{joh.12.43} || IV: 20001

Verse 12:44

Byz^{RP}: ιησους¹ δε² εκραξεν³ και⁴ ειπεν⁵ ο⁶ πιστευων⁷
 εις⁸ εμε⁹ ου¹⁰ πιστευει¹¹ εις¹² εμε¹³ αλλ¹⁴ εις¹⁵ τον¹⁶
 πεμψαντα¹⁷ με¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁸⁷ | 2 | Corr.: 20002 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁸⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ιησους | III |
| δε | III |
| εκραξεν | III |
| και | III |
| ειπεν | III |
| ο | III |
| πιστευων | III |
| εις | III |
| εμε | III |
| ου | III |
| πιστευει | III |
| εις | III |
| εμε | III |
| αλλ | III |
| εις | III |
| τον | III |
| πεμψαντα | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| με | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.44} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: [10066](#)
- →**A**_{joh.12.44} **group**, attesting to ιησους δε εκραξεν και ειπεν ο πιστευων εις εμε ου πιστευει εις εμε αλλα εις τον πεμψαντα με (2): IV: [20001](#) [20003](#)

Apparatus

1. ιησους] (5/6) →**unanimous**_{joh.12.44} →**A**_{joh.12.44} || V: [20002](#) [20005](#)

- ο ιησους: IX: 20038
2. δε] (5/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 IX: 20038
- ουν: V: 20005
3. εκραξεν] (3/6) →unanimous_{joh.12.44} →A_{joh.12.44}
- εκραξεν: V: 20002 20005 IX: 20038
4. και] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
5. ειπεν] (4/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002
- ελεγεν: V: 20005 IX: 20038
6. ο] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
7. πιστευων] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
8. εις] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
9. εμε] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
10. ου] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
11. πιστευει] (5/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005
- μη πιστευει: IX: 20038
12. εις] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
13. εμε] (6/6) →unanimous_{joh.12.44} →A_{joh.12.44} || V: 20002 20005 IX: 20038
14. αλλ] (3/6) →unanimous_{joh.12.44} || V: 20002 IX: 20038

- $\alpha\lambda\lambda\alpha: \rightarrow A_{\text{joh.12.44}} \parallel \text{V: } 20005$
15. $\epsilon\iota\zeta] (6/6) \rightarrow \text{unanimous}_{\text{joh.12.44}} \rightarrow A_{\text{joh.12.44}} \parallel \text{V: } 20002 \text{ } 20005 \text{ IX: } 20038$
 16. $\tau\omicron\nu] (6/6) \rightarrow \text{unanimous}_{\text{joh.12.44}} \rightarrow A_{\text{joh.12.44}} \parallel \text{V: } 20002 \text{ } 20005 \text{ IX: } 20038$
 17. $\pi\epsilon\mu\psi\alpha\nu\tau\alpha] (6/6) \rightarrow \text{unanimous}_{\text{joh.12.44}} \rightarrow A_{\text{joh.12.44}} \parallel \text{V: } 20002 \text{ } 20005 \text{ IX: } 20038$
 18. $\mu\epsilon] (6/6) \rightarrow \text{unanimous}_{\text{joh.12.44}} \rightarrow A_{\text{joh.12.44}} \parallel \text{V: } 20002 \text{ } 20005 \text{ IX: } 20038$

Verse 12:45

Byz^{RP}: καὶ¹ ὁ² θεωρῶν³ ἐμὲ⁴ θεωρεῖ⁵ τὸν⁶ πεμψαντά⁷
 με⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁸⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁹⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| και | III |
| ο | III |
| θεωρων | III |
| εμε | III |
| θεωρει | III |
| τον | IV |
| πεμψαντα | III |
| με | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.45} group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (5/6) \rightarrow unanimous_{joh.12.45} || III: 10066 IX: 20038
 - *either missing or lacuna*: V: 20005
2. \omicron] (6/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005 IX: 20038
3. $\theta\epsilon\omega\rho\omega\nu$] (6/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005 IX: 20038
4. $\epsilon\mu\epsilon$] (6/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005 IX: 20038
5. $\theta\epsilon\omega\rho\epsilon\iota$] (5/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005
 - $\theta\epsilon\omega\rho\iota$: IX: 20038
6. $\tau\omicron\nu$] (5/6) \rightarrow unanimous_{joh.12.45} || V: 20005 IX: 20038
 - $\kappa\alpha\iota \tau\omicron\nu$: III: 10066
7. $\pi\epsilon\mu\psi\alpha\nu\tau\alpha$] (6/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005 IX: 20038
8. $\mu\epsilon$] (6/6) \rightarrow unanimous_{joh.12.45} || III: 10066 V: 20005 IX: 20038

Verse 12:46

Byz^{RP}: εγω¹ φως² εις³ τον⁴ κοσμον⁵ εληλυθα⁶ ινα⁷
 πας⁸ ο⁹ πιστευων¹⁰ εις¹¹ εμε¹² εν¹³ τη¹⁴ σκοτια¹⁵
 μη¹⁶ μεινη¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IX: 20038 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁹² | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| εγω | III |
| φως | III |
| εις | III |
| τον | III |
| κοσμον | III |
| εληλυθα | III |
| ινα | III |
| πας | IV |
| ο | III |
| πιστευων | III |
| εις | III |
| εμε | III |
| εν | III |
| τη | III |
| σκοτια | III |
| μη | III |
| μεινη | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.46} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 || Corr.: 10066^c?
- →**A**_{joh.12.46} **group**, attesting to εγω φως εις τον κοσμον εληλυθα ινα ο πιστευων εις εμε εν τη σκοτια μη μεινη (2): III: 10066 IV: 20003

Apparatus

1. εγω] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005
2. φως] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005
3. εις] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005
4. τον] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005
5. κοσμον] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005
6. εληλυθα] (6/5) →**unanimous**_{joh.12.46} →**A**_{joh.12.46} || IV: 20001 V: 20005

7. ινα] (6/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001 V: 20005
8. πας] (4/5) →unanimous_{joh.12.46} || IV: 20001 V: 20005
- either missing or lacuna: →A_{joh.12.46}
9. ο] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
10. πιστευων] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
11. εις] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
12. εμε] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
13. εν] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
14. τη] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
15. σκοτια] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
16. μη] (5/5) →unanimous_{joh.12.46} →A_{joh.12.46} || IV: 20001
- either missing or lacuna: V: 20005
17. μεινη] (4/5) →unanimous_{joh.12.46} →A_{joh.12.46}
- μινη: IV: 20001
 - either missing or lacuna: V: 20005

Verse 12:47

Byz^{RP}: και¹ εαν² τις³ μου⁴ ακουση⁵ των⁶ ρηματων⁷
και⁸ μη⁹ πιστευση¹⁰ εγω¹¹ ου¹² κρινω¹³ αυτον¹⁴ ου¹⁵
γαρ¹⁶ ηλθον¹⁷ ινα¹⁸ κρινω¹⁹ τον²⁰ κοσμον²¹ αλλ²² ινα²³
σωσω²⁴ τον²⁵ κοσμον²⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁹³ | 2 | Corr.: 20003 ^c ? 20005 ^c ? |
| Number of witnesses that were taken into account in the collation ⁹⁴ | 6 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--|
| και | III |
| εαν | III |
| τις | III |
| μου | III |
| ακουση | III |
| των | III |
| ρηματων | III |
| και | III |
| μη | III |
| πιστευση | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εγω | IV |
| ου | III |
| κρινω | III |
| αυτον | III |
| ου | III |
| γαρ | III |
| ηλθον | III |
| ινα | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| κρινω | III |
| τον | III |
| κοσμον | III |
| αλλ | III |
| ινα | IV |
| σωσω | III |
| τον | III |
| κοσμον | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.12.47} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{joh.12.47}}$ group, attesting to και εαν τις μου ακουση των ρηματων και μη φυλαξη εγω ου κρινω αυτον ου γαρ ηλθον ινα κρινω τον κοσμον αλλ ινα σωσω τον κοσμον (2): IV: 20001 V: 20002

Apparatus

1. και] (5/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 IX: 20038
 - ο πιστευων εις εμε εν τη σκοτεια μη μεινη και: V: 20005
2. εαν] (5/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 IX: 20038
 - αν: V: 20005
3. τις] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
4. μου] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
5. ακουση] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
6. των] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
7. ρηματων] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
8. και] (6/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005 IX: 20038
9. μη] (4/6) $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003
 - either missing or lacuna: V: 20005 IX: 20038
10. πιστευση] (0/6) None
 - φυλαξει: IX: 20038
 - φυλαξη: $\rightarrow A_{\text{joh.12.47}}$ || III: 10066 IV: 20003 V: 20005
11. εγω] (5/6) $\rightarrow A_{\text{joh.12.47}}$ || IV: 20003 V: 20005 IX: 20038

- αυτα εγω: III: 10066
12. ου] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
13. κρινω] (4/6) → A_{joh.12.47} || III: 10066 IX: 20038
- κρεινω: IV: 20003 V: 20005
14. αυτον] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
15. ου] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
16. γαρ] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
17. ηλθον] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
18. ινα] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
19. κρινω] (4/6) → A_{joh.12.47} || III: 10066 IX: 20038
- κρεινω: IV: 20003 V: 20005
20. τον] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
21. κοσμον] (5/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005
- κοσμων: IX: 20038
22. αλλ] (5/6) → A_{joh.12.47} || III: 10066 IV: 20003 IX: 20038
- αλλα: V: 20005
23. ινα] (4/6) → A_{joh.12.47} || IV: 20003 IX: 20038
- εινα: III: 10066
 - *either missing or lacuna*: V: 20005
24. σωσω] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
25. τον] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038
26. κοσμον] (6/6) → A_{joh.12.47} || III: 10066 IV: 20003 V: 20005 IX: 20038

Verse 12:48

Byz^{RP}: ο¹ αθετων² εμε³ και⁴ μη⁵ λαμβανων⁶ τα⁷
 ρηματα⁸ μου⁹ εχει¹⁰ τον¹¹ κρινοντα¹² αυτον¹³ ο¹⁴
 λογος¹⁵ ον¹⁶ ελαλησα¹⁷ εκεινος¹⁸ κρινει¹⁹ αυτον²⁰
 εν²¹ τη²² εσχατη²³ ημερα²⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | III: 10066 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ⁹⁵ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁹⁶ | 5 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ο | IV |
| αθετων | IV |
| εμε | IV |
| και | IV |
| μη | IV |
| λαμβανων | IV |
| τα | IV |
| ρηματα | IV |
| μου | IV |
| εχει | IV |
| τον | IV |
| κρινοντα | IV |
| αυτον | IV |
| ο | IV |
| λογος | IV |
| ον | IV |
| ελαλησα | IV |
| εκεινος | IV |
| κρινει | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αυτον | IV |
| εν | IV |
| τη | IV |
| εσχατη | IV |
| ημερα | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.48}** group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) V: [20002](#)
- →**A_{joh.12.48}** group, attesting to ο αθετων εμε και μη λαμβανων τα ρηματα μου εχει τον κρεινοντα αυτον ο λογος ον ελαλησα εκεινος κρεινει αυτον εν τη εσχατη ημερα (2): IV: [20003](#) V: [20005](#)

Apparatus

1. ο] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
2. αθετων] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
3. εμε] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
4. και] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
5. μη] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
6. λαμβανων] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
7. τα] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
8. ρηματα] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
9. μου] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
10. εχει] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
11. τον] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
12. κρινοντα] (3/5) →unanimous_{joh.12.48} || IX: 20038
 - κρεινοντα: →A_{joh.12.48}
13. αυτον] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
14. ο] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
15. λογος] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
16. ον] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038
17. ελαλησα] (5/5) →unanimous_{joh.12.48} →A_{joh.12.48} || IX: 20038

18. $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

19. $\kappa\rho\iota\nu\epsilon\iota]$ (2/5) \rightarrow unanimous_{joh.12.48}

• $\kappa\rho\epsilon\iota\nu\epsilon\iota:$ \rightarrow A_{joh.12.48} \parallel IX: 20038

20. $\alpha\upsilon\tau\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

21. $\epsilon\nu]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

22. $\tau\eta]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

23. $\epsilon\sigma\chi\alpha\tau\eta]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

24. $\eta\mu\epsilon\rho\alpha]$ (5/5) \rightarrow unanimous_{joh.12.48} \rightarrow A_{joh.12.48} \parallel IX: 20038

Verse 12:49

Byz^{RP}: οτι¹ εγω² εξ³ εμαυτου⁴ ουκ⁵ ελαλησα⁶ αλλ⁷
ο⁸ πεμψας⁹ με¹⁰ πατηρ¹¹ αυτος¹² μοι¹³ εντολην¹⁴
εδωκεν¹⁵ τι¹⁶ ειπω¹⁷ και¹⁸ τι¹⁹ λαλησω²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹⁷ | 2 | Corr.: 20003 ^c ? 20038 ^c ? |
| Number of witnesses that were taken into account in the collation ⁹⁸ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| οτι | III |
| εγω | III |
| εξ | III |
| εμαυτου | III |
| ουκ | III |
| ελαλησα | III |
| αλλ | III |
| ο | III |
| πεμφας | III |
| με | III |
| πατηρ | III |
| αυτος | III |
| μοι | III |
| εντολην | III |
| εδωκεν | V |
| τι | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ειπω | III |
| και | III |
| τι | III |
| λαλησω | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.12.49}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.12.49}** group, attesting to οτι εγω εξ εμαυτου ουκ ελαλησα αλλ ο πεμψας με πατηρ αυτος μοι εντολην δεδωκεν τι ειπω και τι λαλησω (4): III: 10066 IV: 20001 20003 V: 20002

Apparatus

1. οτι] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
2. εγω] (5/6) → A_{joh.12.49} || IX: 20038
 - *either missing or lacuna*: V: 20005
3. εξ] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
4. εμαυτου] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
5. ουκ] (5/6) → A_{joh.12.49} || IX: 20038
 - εγω ουκ: V: 20005
6. ελαλησα] (5/6) → A_{joh.12.49} || V: 20005
 - αιλαλησα: IX: 20038
7. αλλ] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
8. ο] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
9. πεμψας] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
10. με] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
11. πατηρ] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
12. αυτος] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
13. μοι] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
14. εντολην] (6/6) → A_{joh.12.49} || V: 20005 IX: 20038
15. εδωκεν] (2/6) V: 20005 IX: 20038
 - δεδωκεν: → A_{joh.12.49}

16. $\tau\iota]$ (6/6) $\rightarrow A_{\text{joh.12.49}}$ \parallel V: 20005 IX: 20038
17. $\epsilon\iota\pi\omega]$ (6/6) $\rightarrow A_{\text{joh.12.49}}$ \parallel V: 20005 IX: 20038
18. $\kappa\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.12.49}}$ \parallel V: 20005 IX: 20038
19. $\tau\iota]$ (6/6) $\rightarrow A_{\text{joh.12.49}}$ \parallel V: 20005 IX: 20038
20. $\lambda\alpha\lambda\eta\sigma\omega]$ (6/6) $\rightarrow A_{\text{joh.12.49}}$ \parallel V: 20005 IX: 20038

Verse 12:50

Byz^{RP}: και¹ οιδα² οτι³ η⁴ εντολη⁵ αυτου⁶ ζωη⁷ αιωνιος⁸
 εστιν⁹ α¹⁰ ουν¹¹ λαλω¹² εγω¹³ καθως¹⁴ ειρηκεν¹⁵ μοι¹⁶
 ο¹⁷ πατηρ¹⁸ ουτως¹⁹ λαλω²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 6 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰⁰ | 6 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| και | III |
| οιδα | III |
| οτι | III |
| η | III |
| εντολη | III |
| αυτου | III |
| ζωη | III |
| αιωνιος | III |
| εστιν | III |
| α | III |
| ουν | III |
| λαλω | V |
| εγω | IX |
| καθως | III |
| ειρηκεν | III |
| μοι | III |
| ο | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| πατηρ | III |
| ουτως | IV |
| λαλω | III |

Witness groups

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- →**unanimous**_{joh.12.50} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)
- →**A**_{joh.12.50} **group**, attesting to και οιδα οτι η εντολη αυτου ζωη αιωνιος εστιν α ουν εγω λαλω καθως ειρηκεν μοι ο πατηρ ουτως λαλω (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. $\kappa\alpha\iota$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
2. $\omicron\iota\delta\alpha$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
3. $\omicron\tau\iota$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
4. η] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
5. $\epsilon\nu\tau\omicron\lambda\eta$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
6. $\alpha\upsilon\tau\omicron\upsilon$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
7. $\zeta\omega\eta$] (5/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066
 - *either missing or lacuna*: V: 20005
8. $\alpha\iota\omega\nu\iota\omicron\varsigma$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
9. $\epsilon\sigma\tau\iota\nu$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
10. α] (5/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066
 - $\zeta\omega\eta$ α : V: 20005
11. $\omicron\upsilon\nu$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005
12. $\lambda\alpha\lambda\omega$] (2/6) \rightarrow unanimous_{joh.12.50} || V: 20005
 - $\epsilon\gamma\omega$ $\lambda\alpha\lambda\omega$: \rightarrow A_{joh.12.50} || III: 10066
13. $\epsilon\gamma\omega$] (1/6) \rightarrow unanimous_{joh.12.50}
 - *either missing or lacuna*: \rightarrow A_{joh.12.50} || III: 10066 V: 20005
14. $\kappa\alpha\theta\omega\varsigma$] (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} || III: 10066 V: 20005

15. $\epsilon\iota\rho\eta\kappa\epsilon\nu]$ (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel III: 10066 V: 20005

16. $\mu\omicron\iota]$ (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel III: 10066 V: 20005

17. $\omicron]$ (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel III: 10066 V: 20005

18. $\pi\alpha\tau\eta\rho]$ (6/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel III: 10066 V: 20005

19. $\omicron\upsilon\tau\omega\varsigma]$ (5/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel V: 20005

- $\omicron\upsilon\tau\omega$: III: 10066

20. $\lambda\alpha\lambda\omega]$ (5/6) \rightarrow unanimous_{joh.12.50} \rightarrow A_{joh.12.50} \parallel III: 10066

- $\lambda\alpha\lambda\omega$ $\eta\psi\eta$: V: 20005